## **HEALING FOR YOUR BODY**

### God Wants You Well

**Foundation Statement:** God wants you well and healing is His will for every believer; In receiving your healing it's paramount that you believe this truth

### I. Our God is a God who heals

- A. The Lord who heals you-It's God's nature to heal-*Ex15:26-If you will diligently hearken to the voice of the Lord thy God and will do that which is right in his sight and will give ear to his commandments and keep all his statutes I will put none of these disease upon you which I have brought upon the Egyptians: for I am the Lord that heals thee* 
  - 1. <u>God hasn't changed</u>-If He was the Lord that heals you, He still is the Lord that heals you-*Mal3:6-For I am the Lord, I change not*
- B. <u>He heals all your disease</u>-He doesn't heal some of them, He heals all of them-*Ps103:2-Bless the Lord, O my soul, and forget not all his benefits: Who forgives all thine inequities; who heals all your disease;* 
  - The perfect will of God is that disease would never touch you-However we live in a place that's riddled with the curse, we have an adversary everyday trying to kill us and so if somehow sickness does try to come on us, God is the a God who heals us-*CEV-Heals us when we are sick*
- C. <u>He said I will take sickness away from the midst of you</u>-If He said "I will" then this must be His will-*Ex23:25-And you shall serve the Lord your God, and he shall bless your bread, and your water, and I will take sickness away from the midst of thee*
- D. As a seed of Abraham healing is your part of your inheritance
  - 1. Who is thee in this verse?-He's talking to His people, the seed of Abraham-*Ex23:25-I will take sickness away from the midst of thee*
  - 2. Healing is part of the Abrahamic covenant-Lk13:11-And behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. 12 And when Jesus saw her, he called her to him, and said unto her, Woman, you are loosed from thine infirmity. 13 And he laid his hands on her: and immediately she was made straight, and glorified God. 14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. 15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
    - a. According to Jesus because she was the seed of Abraham she has covenant right to be healed-Her lineage gives her right to something-CEV-This woman belongs to the family of Abraham...isn't it right to set her free on the Sabbath? NIRV-This woman is a member of Abraham's family line...shouldn't she be set free on the Sabbath day
  - 3. God's covenant was with Abraham included His seed after Him-The family she belonged to gave her a covenant right to healing-Gen17:7-I will establish my covenant between me and thee and your seed after thee in their generations for an everlasting covenant, to be a God unto you and to your seed after thee
  - 4. You being a seed of Abraham the same covenant right to be healed-Healing is part of our covenant with God-*Gal3:29-And if you be Christ's then you are Abraham's seed*, and heirs according to the promise
- II. We can see the Father's will concerning healing by looking at the life and ministry of Jesus
  - A. <u>Jesus is the visible representation of the invisible God-Col1:15-Who is the image of the invisible God; AC-[Now] He is the exact likeness of the unseen God [the visible representation of the invisible]</u>
  - B. When you're looking at Jesus, you're looking at the Father-Jn14:9-He that hath seen me hath seen the father

- C. <u>Jesus does what the Father does-Jn5:19-The Son can do nothing of himself, but what he sees the Father do: for what things soever he does, these also the Son likewise</u>
- D. If it is not God's will for everyone to be healed, then we will see Jesus turning them away-If the father doesn't heal some and turns some away who come to him for healing, then we'll see Jesus doing it-Mt9:35-And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom and healing every sickness and disease among the people; Mt4:24-They brought unto him all sick people that were taken with divers diseases and torments and those which were possessed with devils and those which were lunatic, and those that had the palsy and he healed them; Mt8:16-When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word and healed all that were sick; Mt12:15-Great multitudes followed him and he healed them all; Lk4:40-Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them; Lk6:19-The whole multitude sought to touch him; for there went virtue out of him and healed them all

#### III. God wants me well

- A. God takes pleasure in my prosperity, my health-Ps35:27-Let them shout for joy, and be glad, that favor my righteous cause: yea let them say continually, let the Lord be magnified, which hath pleasure in the prosperity (health) of his servant
- B. <u>His response to healing was of course I want to-Mt8:2-PH-There</u> was a leper who came and knelt in front of him. "Sir," he said, "if you want to, you can make me clean." Jesus stretched out his hand and placed it on the leper saying, "Of course I want to. Be clean!" And at once he was clear of the leprosy.
- C. <u>God doesn't have two different wills for His children based on their location</u>-Many say in heaven God wants you healed, but not on Earth–WRONG (Ex: My will doesn't change for my girls based on where they are)
- IV. To receive healing by faith you must get convinced that healing is God's will for your life-Mt8:2-Behold there came a leper and worshipped him saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand and touched him saying, I will: be thou clean. And immediately his leprosy was cleansed;
  - A. Why did Jesus say I will before he said be thou clean?-Why not just say be thou clean?-He was convinced Jesus could heal him, but he was not convinced Jesus would heal him and in that state you cannot receive healing by faith and so Jesus has to destroy that uncertainty before this man's faith will be in place to receive healing; When he said "I will" that man's doubt was destroyed; When he knew Jesus wanted to do it he could reach up and lay hold of it
  - B. <u>Believing God can.</u> but not being sure He will is not enough-To receive healing by faith we must remember that real faith is the confidence of your expectation and it's being convinced about what you don't see; Where healing is concerned you have confident and convinced

# V. Someone praying and not receiving their healing doesn't prove that healing is not the will of God

- A. They prayed and it didn't happen and that didn't reveal the will of God-Just a moment later he was healed by God-Mt17:14-And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftimes he falls into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour
- B. We don't discern God's will by our prayers and what does or doesn't happen-If we pray for someone to be delivered from depression and they don't get delivered does that reveal that deliverance from depression is not His will? If we pray for these unborn babies to not be aborted and some are that does that prove that it was the will of God for them to be aborted?
- C. <u>Someone not receiving healing doesn't change God's nature. God's will or God's Word</u>-Your experience doesn't determine who God and who His not
- D. Healing like every promise of God must be received-People can fail to receive the promises of God