## CHRIST IN YOU THE HOPE OF GLORY

The Lifestyle Of Power

## I. Colossians 1:25-29-The mystery Christ in You the hope of glory

- A. When you get a revelation that the anointed one and his anointing is in you it will change you're level of expectation
  - I can confidently expect to reach my most exalted state and my most glorious condition in my spirit, in my soul, in my body, in my relationships and in my finances because of the anointed and the anointing that resides in me
  - 2. Whatever area of your life that the anointing goes to working in, it is going to take you higher
  - 3. Because I'm no longer dealing in my ability, but in the ability that was in and on Jesus and expect more
- B. Philippians 4:13-I can do all things through this anointing that is strengthening me
  - 1. That makes the anointing the ability to do anything possible or impossible
  - 2. The anointing is the ability to win in "impossible" situations
- C. This "Christ in You, the hope of glory" is a mystery
  - 1. Mystery-Hidden thing, secret, not obvious to the understanding, hidden from human understanding, beyond human comprehension
  - 2. What's hidden must be uncovered or revealed
    - a. When this mystery is revealed you'll see the riches of the glory of it or the abundant excellence of it
  - It is beyond your human comprehension that the anointed one and the anointing that was him is in you today
  - 4. It's beyond your human comprehension that you could reach your most glorious state in every area of life
    - a. Isaiah 43:7-You were created for God's glory
- D. 28-Whom we preach-We preach the anointed one his anointing
  - 1. Warning men not live a life apart from the anointed one and his anointing
  - 2. Teaching man in the ways of God so that he can walk in that anointing
  - 3. We want to present every man full grown and mature in the anointing
    - a. Ephesians 4:15-There are levels of this anointing
      - (1) Speaking the truth-that's faith---In love causes you to grow up into that anointing
    - b. 1 Corinthians 3:1-They were babies in the anointing
      - (1) You walk as mere men; you're not superman you're Clark Kent because of your strife

- E. 2:2-It's the will of God that you know this mystery intimately (Ephesians 1:16-19)
  - 1. If He wants you to know it intimately then he most be willing to reveal it because it's a mystery
  - 2. There's love and faith in that scripture
- F. 2:6-Walk in that anointing
  - 1. 2:7-Be rooted and built up in that anointing
  - 2. 2:8-See to it that nobody talks you out of this anointing and this anointed life
  - 3. 2:20-If you're separated with the anointed one and his anointing don't live subject to natural law
- G. 3:3-4-The anointing is your life

## II. Faith working by love is our way into a life where the anointing is working

- A. Galatians 5:1-6
  - 1. 1-You stand fast in that liberty by standing fast in that anointing and you stand fast in the anointing by standing fast in love and faith
  - 2. 2-Fear is the yoke of bondage because it shuts off the anointing and when the anointing is off the bondage will begin (Romans 8:14, Hebrews 2:15, Acts 10:38, Isaiah 54:14, 1 John 4:18)
  - 4-If you're trying to be justified by the law and by doing good things then you haven't received Jesus as your Lord neither he nor his anointing will have effect in your life
  - 4. 6-Once you're born again there's no strength, power, or force in circumcision or uncircumcision
    - a. There used to be power in that; David who was circumcised killed the uncircumcised Philistine
    - b. All the men of Israel were circumcised to, but they didn't know how to activate and release the power of circumcision
  - 5. 6-The only thing that counts now is faith working by love; the power now is in faith working by love
    - a. The power doesn't lie in just being born again; you get the power when you get born again, but just because you're born again doesn't mean that you walk in power
    - b. The anointing/power resides in a lifestyle of love and faith
- B. The anointing works in an atmosphere of love and faith
  - 1. Matthew 14-Peter
  - 2. Mark 6-Jesus' hometown
  - 3. Luke 8:50-Jairus
- C. Paul preached the anointed one and his anointing and that's why he was always interested in their love and faith
  - Ephesians 1:15, Ephesians 6:23, Colossians 1:4, 1 Thessalonians 1:3, 2 Thessalonians 1:3, Philemon
    4-5
  - 2. 1 Timothy 1:5-Love and faith is the end of what we preach
- D. Jesus commandment to the church was love and faith (1 John 3:23)

## III. Charge the atmosphere of your life with faith-filled words

- A. You can live in an atmosphere of doubt and unbelief or you can life in an atmosphere of faith and joy depending what you chose to say out of your mouth
  - 1. Luke 8:41
    - a. 49-The enemy is trying to chare the atmosphere
    - b. 50-Jesus charges the atmosphere with faith filled words
    - c. 52-When Jesus went into that place of doubt and unbelief the first thing he did was charge the atmosphere with faith-filled, life-filled words
  - 2. Psalm 23- "David composed this famed Psalm during one of the most dangerous and discouraging periods of his life. He was a forlorn fugitive, fleeing from King Saul and his army. In desperation, David hid himself in a barren, desolate forest called Harah. It was named that because it was parched and dry like baked earthenware. But God did not forsake David. He soaked this dry forest with moisture, which had the flavor of the World to Come. This showed David that God supports and nourishes at all times even when their chances of survival seem to be non-existent."
    - a. He was in the valley of the shadow of death when he wrote this
  - 3. 1 Samuel 17-David Charged the atmosphere with faith-filled words
  - 4. 1 Samuel 30-Under the time of the greatest pressure David encouraged himself in the Lord by charging the atmosphere with faith-filled
  - 5. Acts 16:25-26-They charged the atmosphere with faith-filled words
- B. Satan presented Peter with a thought, controlled his atmosphere got him out of faith and the anointing shut off (Matthew 14)
  - 1. 2 Corinthians 10:5, Philippians 4:8, 1 Peter 5:6-9