THE ROOT OF CHARACTER: THE FEAR OF THE LORD

Submission (Part 3)

Foundation Statement: People who walk in the fear of the Lord have submitted to God

We are to submit to God (James 4:7)

- A. Submit in the Greek is a military term that means to "rank under"
 - 1. Submit (1) To arrange troop divisions in a military fashion under the command of a leader (2) To be under, put under, be in subjection under, to subordinate, (3) To submit one's self, To subject one's self, To submit to one's control (5) A voluntary attitude of giving in, to yield to
 - a. NLT-Humble --- DARBY-Subject --- NCV-Give yourself completely to God --- CEV-Surrender to God --- NIRV-Obey God --- WE-Let God control you
- B. Submitting is a voluntary act of your will to put yourself under the authority of another (1 Peter 5:6-8, James 4:7)
 - 1. Submission is not forced; It's an act motivated out of reverence and honor
 - a. Submission is not by the choice the submitted to, but out of honor and respect it's by the choice one who is submitting
 - 2. There's no honor or reverence in forced submission because it's not done as an act of one's will
 - a. Submission is reverent because I recognize you as my superior and out of that recognition by my own choice I honor you and submit to you
- C. Literally rank yourself under God
 - 1. There are believers out there who rank themselves above God. They are still in charge of their own life; they listen to God on a few things, but ultimately they have the last say in what they do
 - 2. Rebellion and disobedience scream that you're in charge of your own life and above God in rank
- D. The idea is that it is very irreverent, disrespectful and dishonorable to not submit to those in authority or ranked over you
 - 1. If we are going to be people who fear the Lord, who honor Him, who reverence Him then that includes us taking our rightful place under him
 - a. EX: A new soldier who comes into the army and won't submit to a general who's been there for 30 years is irreverent
 - 2. It's irreverent when you start telling God what you're going to do acting like you're above him

II. Understanding rank is key in submission

- A. We must **understand** rank (John 14:28, John 1:15 AMP)
- B. We must **recognize** rank (Hebrews 2:10, 2 Timothy 2:1-3, Hebrews 13:7,17)

- C. We must acknowledge rank (John 14:28, 1 Corinthians 11:3)
- D. It's important that we keep rank (1 Chronicles 12:33,38)
 - 1. Keep rank means you submit to those over you and you don't submit to those under you
 - 2. Jesus told them that they weren't keeping rank (Luke 6:46)
- E. It's important that we **forfeit** rank
 - 1. Jesus forfeited rank
 - a. John 5:19, 5:30, 14:31 I don't do what I want to do
 - b. John 8:26,28, 12:49 I don't say what I want to say
 - 2. People don't obey because they haven't submitted and the haven't submitted because they're not ready to forfeit rank

III. Things to know about submission

- A. Submission is not agreement (Luke 22:40)
 - 1. Jesus' prayer was not MY will, but YOUR will be done
 - 2. You only have the opportunity to submit when you don't agree
 - a. As long as you want to do what that person over you wants you to do that's agreement more than submission
 - 3. Just because you disagree with somebody doesn't give you the right to disobey and leave them
- B. Submission is not easy (Luke 22:40, Hebrews 5:6-8)
 - 1. You can suffer being tempted (Hebrews 2:18)
 - 2. The temptation is to do it YOUR way and not God's
 - 3. The suffering is not getting to do it your way
 - a. If you just yield to rebellion that's not suffering, when you stop yielding is when the suffering comes
- C. There's no other way to grow up and mature than this: Submitting and obeying when you don't want to (1 Peter 5:5-10)
 - 1. Jesus learned submission by not getting to do what he wanted to do (Hebrews 5:8)
 - a. True submission involves suffering not getting to do it your way
 - 2. The results of suffering is perfection, Christ-likeness, maturing, and character (Now you're an asset not a liability)
- D. True submission (Matthew 8:5-10)
 - 1. 6-The Centurion addressed him in reverence as Lord
 - 2. It's as simple as this you give the order
 - a. Speak the word only--All you have to do is give the order and it's done
 - b. You don't have to motivate or plead with, just speak the word and give the order

- 3. The idea is that in submission after the order is given there's no discourse, hesitation, excuse, or back talk
 - a. The same way that there is no discourse, hesitations, excuses, or back talk when I give an order to them, there will be no discourse, hesitation, excuse, or back talk when you give the order
 - b. Evidence that they're under me is that when I give an order it's done immediately
- 4. In submission words from your superior in rank are all it takes to move you
 - a. That's reverent and respectful and honorable
 - b. I say Not I plead with, I asked nicely, I convinced

IV. Results of submission

- A. When you resist the devil he will flee if you've submitted (James 4:7)
 - 1. In the army when a person doesn't obey their superior that immediately give their subordinate right to obey them
- B. You'll be lifted up, elevated, and promoted (1 Peter 5:6)
 - 1. Where it appears promotion is being delayed there is a lack of submission