

HEALING FOR YOUR BODY

Yielding & Receiving Your Healing

Foundation: We're talking about receiving Healing by faith and two things faith is: Faith is laying hold and Faith is yieldedness – I yield to God because I believe God, I yield to God because I trust God

I. Where there was yieldedness healing manifested – Your healing is in your yielding

- A. There was no resistance on her part-She was quick to yield, quick to agree-*Mt15:22*-Behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she cries after us. 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel. 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. 27 And she said, **Truth** (Yes), Lord: yet the dogs eat of the crumbs which fall from their masters' table. 28 Then Jesus answered and said unto her, O woman, great is thy **faith** (4102-Pistis has root 3902-Peitho-Yield, agree, comply): be it unto thee even as thou wilt. And her daughter was made **whole** (cure, heal, make whole) from that very hour.
1. Jesus say she had great faith-A big thing that made her faith great was her quickness to yield and to agree
 2. Her yieldedness was key in her daughter receiving this healing
- B. This man was yielded-Jesus told him to get up and he did; Jesus told him to stretch forth his hand and he did-*Lk6:6*-And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was **withered** [Strong's-Shrunken; *W1828*-To waste (caused to be lost, diminish by gradual dissipation, destroy); *BBE*-Dead; *CEV*-Crippled; *GNB*-Paralyzed] 7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. 8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. 9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? 10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
1. He could have resisted stretching forth his hand-He could have said, my hand is crippled, I can't do that
- C. This man yielded-Peter said that and he made some move to try to and then Peter helped him and somewhere in the middle of this yielding he got healed- *Ac3:1-8,16*
1. Peter is speaking in the name of Jesus-Representing Jesus and in His authority
 2. He could have resisted this-He could have said, I'm crippled and been this way my whole life, I can't walk
- D. The spirit of agreement and yieldedness is key in receiving healing-God's says His power can heal anything, He's a healing God, healing is his will, Jesus took my infirmities, healing belongs to me, I'm healed and redeemed – I say yes, I yield to that, I agree with that, I'm with Him on all things, I align with Him-This is yielding where healing is concerned

II. In a place of resistance you can't receive your healing

- A. There's all kinds of resistance and that's why there was no healing-They didn't approve, value, believe what he said-*Mk6:2*-When the sabbath day was come, he began to teach in the synagogue; and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? 3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were **offended** (Strong's-Displeasure; *Thayer*-To distrust and desert one you ought to trust and obey; To see in another what I disapprove of) at him. 4 But Jesus said unto them, A prophet is not **without honor** (of less esteem, despised), but in his own country, and among his own kin, and in his own house 5 And he could there do no mighty work save that he laid his hands upon a few sick folk and healed them. 6 And he marvelled because of their **unbelief** (want of faith, disobedience)
- B. Where there is resistance there will be no receiving
1. What did God say about the land?-I've given it to you, it's yours, go get it; *Gn15:8*-Unto your seed I have given this land; *Dt1:8*-I have set the land before you: go in and possess the land
 - a. Find out what God says and agree-You must know what God says to know where to set your agreement
 2. Not yielding will keep you from seeing-*Nm14:22*-Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not **hearkened** (yield, agree) to my voice; 23 Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it: 24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went
 3. They were resistant to what God said because of what they saw and felt-*Nm13:25-33*
 - a. They said what they saw: They should have said what God said in spite of what they saw-They should've said it's ours, God gave it to us, let's go get it-This is yielding; They said it's bad, it's theirs, we can't get it-Resisting

- b. No matter what you see God expects you to agree with Him-**Nm14:26**-The Lord spake unto Moses and unto Aaron, saying, **27**How long shall I bear with this evil (disagreeable) congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me
 - c. If God says it's healing is yours, I have given it to you, go get it, then what should you say?
- C. They hardened their heart-They erred inside, they hardened and didn't yield-**Hb3:7**-Wherefore (as the Holy Ghost saith, Today if ye will hear his voice, **8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: **9** When your fathers tempted me, proved me, and saw my works forty years. **10** Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways. **11** So I swear in my wrath, They shall not enter into my rest.) **12** Take heed, brethren, lest there be in any of you an evil heart of **unbelief** (incredulous, stubborn refusal to believe), in departing from the living God. **15** While it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation.
- 1. When they heard they hardened their hearts-They hardened their hearts to God, but specifically to His Word
 - 2. Harden-Obstinate (fixedness that will not yield to persuasion, unyielding adherence to an opinion or fact); **Hb3:18-AMP**-Who had not listened to His Word and who refused to be compliant or persuaded
 - 3. When we hear God's voice there's a heart response, something inside that happens-A softening or yielding
 - 4. To have a soft heart is to allow the Word to shape what you believe-To have a hard heart is the opposite
 - 5. Once we know what God says we soften and yield, we don't harden and resist-There is active yielding, complying, softening; Yes Lord I agree, I believe-**AMP**-Today if you hear His voice do not harden your hearts

III. Yieldedness produces togetherness

- A. Yieldedness gives birth to agreement and if we agree we can walk together-If you don't yield to God and agree with Him you can't walk with Him-**Am3:3**-Can two walk together (join, united) except they be agreed?
- B. To yield to God and agree with Him is to be with Him-He's promised to be with you, but are you with Him?
- C. With Him healing is possible and you can prosper (health)-Agree with the healer, walk with the healer, get healed-**Mt19:26**-With God all things are possible; **Gn39:2**-The Lord was with Joseph and He was a prosperous man

IV. Yieldedness gives place

- A. God needs you to give Him place in your life to move in your life-**Rev3:20**-Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me;
- B. God's scanning the earth because He's looking for place because he needs place-**2Ch16:9**-For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him.
- C. Yielding gives place: Resistance shuts out-Satan is looking for place and the way you give him no place is by resisting him-**1Pt5:8**-Be sober, be vigilant; because your adversary the devil as a roaring lion, walks about, seeking whom he may devour: Whom resist steadfast in the faith; **Eph4:27**-Neither give place to the devil
- D. God can want to do something, but he needs place-**Mt23:37**-O Jerusalem, Jerusalem, you that kill the prophets and stone them which are sent unto thee, how often would I have gathered your children together even as a hen gathers her chickens under her wings, and you would not (Jesus had no place in his hometown)
- E. This yielding, this agreement gives God place-Not begging or just asking, but yielding-**Mt21:22**-All things, whatsoever you shall ask in prayer, believing, you shall receive
- F. Agree with God, resist the devil-**Js4:7**-Submit to God, resist the devil and he will flee from you
 - 1. Never agree with your adversary-To do so gives him place-**Pr7:21**-With her much fair speech, she caused him to yield

V. Yieldedness gets helped-This yielding is humility and this is how you get helped

-**Js4:6**-But he gives more grace. Wherefore he saith, God resists the proud, but **gives** grace (Hb4:16-help) to the **humble** (low, submissive, yielding). Submit yourselves therefore to God, resist the devil and he will flee from you

- A. To resist God and not yield to Him is an act of pride-It's to exalt yourself above Him and if you resist, you get resisted
- B. God's help and grace is found in the yielding-Lord what to do you say about this? That's what I believe, that's what I say, that's what I do – This is what accesses the help

VI. Your words are so important because with them you yield

-**Mal3:13**-Your words are stout against me