

SEEING JESUS

Meek and Lowly

I. We have to be cautious that we not see Jesus in an they unbalanced way

- A. Although Jesus was the same yesterday, today, and forever he was not one way all the time or one dimensional; he had/has many layers, many dimensions-Heb13:8
- B. Jesus just like the Father was very good and at the same time very severe-Rom11:22 (Col1:15(AMP)-[Now] He is the exact likeness of the unseen God [the visible representation of the invisible])
 - 1. The goodness of Jesus and the severity of Jesus
 - a. John8, Mark11:15-The woman caught in adultery saw his mercy/grace/goodness and yet he went to the temple and turned over tables and threw people out
 - b. Matt8:10,14:31-Jesus marveled at his faith and he saw Jesus' goodness and yet He rebuked Peter and said, "O ye of little faith, why did you doubt"
 - c. Matthew11:1-11-John attacked Jesus and Jesus exalted him and yet he rebuked whole cities (Chorazin, Bethsaida, Capernum)
 - d. John 3:17, Matthew17:17-Jesus wasn't sent to condemn the world, but correction is not condemnation and he called his disciples faithless
 - e. John4:16,Luke8:54-The woman at the well had five husbands, lied to Jesus about it and was living with a man and Jesus was very soft with her and yet he went into Jairus' house and threw everybody out of the house
 - 2. Jesus was not some one dimensional religious robot and neither should we be
 - a. John 12:1-7-Jesus gave alms to the poor and cared for the poor, yet with this expensive perfume he wasn't thinking about the poor
 - b. Luke 10:4-Jesus preached love and kindness and yet when he sent his disciples out he told them not to salute people on their way
- C. When you see Jesus as one dimensional then you become that way and you are unbalanced and he was not
 - 1. God reveals Himself to people in certain ways and then they get the idea that He was one dimensional and that way all the time (EX: Fire and brimstone people vs. Acceptance)
 - 2. God is balanced that means He has just the right amount of everything-Ps119:137,75

II. Matthew 11:27-The two things that Jesus wanted you to know about himself was that he was meek and lowly/humble in spirit

- A. We can look at him through the scriptures and see certain characteristics about Him, but these two characteristics came directly from his mouth
- B. We've been commanded by Him to learn these two things about Him

III. Jesus said I am meek (Meek does not mean timid, shy, bashful, or weak)

A. Meek means **mild of temper**

1. The attitude of one who is friendly, warm, & kind-Mk10:17-Look Of love, Jn20:11-Mary
 - a. **Gentle**-Not hard, harsh, sharp, and bitter
2. The attitude of one who is forbearing, patient, and slow to anger
 - a. The Lord described himself this way-**Exodus 34:6**-The LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,
 - b. When you see Jesus angry you know he didn't get there quickly
 - c. The opposite of one who is angry, temperamental, given to outbursts of anger
 - d. When you see Jesus or the Father in their severity they are not acting that way b/c of their emotions, but rather it has become necessary to help mankind
3. Not easily provoked or irritated
4. Not **peevis**h-Grumpy, irritable, crabby, cranky, apt to complain-Isaiah 9:6-Prince of Peace
 - a. A meek person doesn't project the countenance of one who is peeved, offended, upset, angry or reactive to unfavorable situations

B. Meek means **self-controlled**

1. Meek people are skilled at controlling themselves and their temperament; they know how to control themselves and their emotions-Luke22:44
 - a. Meek people have opportunities to react in anger or to get upset but they choose to be controlled, forgiving, gentle-(Matt14-When John was beheaded, Jesus had an opportunity to react in anger, but he forgave instead)
 - 1) Rather than fly into rage and throw a temper tantrum, the meek able to remain silent and keep your emotions and temper under control
 - b. Although a unfavorable situation may normally produce a rash or angry outburst, a meek person is controlled by kindness, gentleness, mildness, or even friendliness-(Matt11-John attacked Jesus, but Jesus was gentle with John)
2. A meek person is one who remains in control of himself in times of pressure-Matthew 26:53-Jesus had 12 legions of angels at the ready during his crucifixion
 - a. A meek person is controlled even in difficult circumstances
3. You can't be weak and be meek; you have to be strong to be meek
 - a. He's not weak he's controlled

C. Meek means **submitted or submissive to God's will**

1. Meekness pictures a person who has learned to submit his will to a higher authority

2. A meek person may have his own opinion, but has learned submission and knows how to bring his will under control-John 8:28
3. Meekness is the opposite of SELF-assertiveness (Jesus didn't assert Himself, he asserted the Father)-John 5:19,30, 8:26,38

D. Meek means **yielding** to God without disputing or resisting

1. The meek man yields to the spirit's leading in spite of his own feelings, thoughts or opinions

IV. Jesus said he was humble in spirit (*Lowly means to be humble; Meek also means humble*)

A. Humility has to do with truth and reality (2 Corinthians 12:6)

1. People who in pride are in deception because they have an untrue estimation of themselves (Obadiah 3-The pride of your heart has deceived you)
 - a. Pride has to do with lifting yourself up and over estimating yourself, your abilities; you believe something about yourself that is not true; you're deceived
 - b. Prov 6:17-AMP-A proud look [the spirit that makes one overestimate himself]
2. Humility centers on reality; Four "in-me" realities; not trying to be humble, just reality
 - a. In yourself you are nothing-Galatians 6:3; In Him you are something
 - b. In yourself you know nothing-1 Cor 8:2; In Him you know all things-1 John 2:20
 - c. In yourself you have nothing-1 Cori 4:7; In Him you have all things that -2 Peter 1:4
 - d. In yourself you can do nothing-John 15:5; In Him you can do all things-Phili 4:13
3. Jesus said I can of my own self do nothing; that's not him trying to be humble, that's simply reality and it manifests as humility
 - a. A person who is "trying to be humble" is just deflecting credit in front of people that when they are alone they really think they deserve

B. Humility requires God in all that does, it sees the need for him in all that it does because it has a revelation of reality and it's this: I can do nothing of myself-Jn5:19,30,8:28

1. Jesus walked in humility because he had a revelation of reality and he knew that he could do nothing of himself and he was totally dependent on God
2. Pride doesn't recognize it's need for God; Pride believes it is self-sufficient
 - a. Pride acts without getting direction of what to do first, Pride prays, confesses, declares etc. without seeking God for direction first because pride hasn't got the revelation "I can do nothing of myself."
3. Humility is when we rely on God and not on own abilities
 - a. Humility keeps you looking inside because it knows "I can do nothing of myself" and therefore it is forced to look inside
 - b. Not only had Jesus learned to yield to the Spirit, he knew how dependent He was upon Him

4. How humble you are is not determined by how humble you say you are, but it's determined by how dependent you are on God and how much you look to Him

C. Learn the unforced rhythms of grace

1. To be used more to do more you need greater grace, more grace
 - a. Moses was the meekest man of his generation and he was the most used man of his generation- Numbers 12:3
 - b. 1 Peter 5:5-The proud get resisted, but the humble get the grace
 - c. Your grace/your anointing can't be any greater than your humility
 - 1) Your grace/your anointing will be capped by your humility
 - 2) The cap on your grace/anointing is your humility

V. Humility is I have to see and hear first or I can do nothing, meekness is doing it and these characteristics added and ease to his life; Jesus lived an unforced life

- A. He's calling out to people who are trying to work stuff up in their own effort and doing that will make you tired b/c you're trying to carry God's responsibility and you can't
 1. This is the resting side of life; I see and I do--I hear and I say
 2. 29-You're trying to work stuff up, but I'm not so learn of me and watch how I do it
- B. Jesus simply heard and spoke and saw and did and then the Father would work through and great things would happen; these are the unforced rhythms of grace
 1. Does this look like a man who's working something up in his own effort-Jn11,Lk8,Mt14
 2. You can see Jesus after each miracle thinking; that was easy
 3. He's never trying to work anything up or do anything in himself of his own power; he is just seeing and doing and hearing and saying