THE ARMY OF GOD

Application

Foundation: Application is the practice of what you've been indoctrinated with

I. Knowledge is for execution, learning is for practice

- A. Ph4:9-The things that you learn, receive and hear you are supposed to do
 - AM-The things which you have learned, received and heard and seen in me, <u>practice these things in daily life</u>; CEB-Practice these things: whatever you learned, received, heard or saw in us; GN-Put into practice what you learned; AC-Model your way of living on it; CEV-You know the <u>teachings I gave you</u>, and you know what you heard me say and saw me do. So follow my example; EXB-Do what you learned and received and heard; TLB-Keep putting into practice all that you learned from me and saw me doing; VO-Keep to the script: whatever you learned and received and heard and saw in me – do it
 - 2. Learn-Increase in knowledge; Increase in knowledge is for application
 - a. We indoctrinate you not just to fill your head with knowledge but to change the way you operate
 - 3. <u>Do</u>-Practice, perform repeatedly (not a single act), <u>execute</u>, exercise, be busy with
 - a. The navy seals often use the word "execute" for the go command (Captain Phillips scene)
- B. James 1:22-Why would he have to tell us this in Ph4:9? Because you can be a hearer only and not a doer (Performer)
 - 1. Do we need to be on guard against being a hearer only? Is this really an issue? Why would He even tell us this?
 - a. ER-Do what God's teaching says; don't just listen and do nothing. When you only sit and listen, you are fooling yourselves; TL-It is a message to obey, not just to listen to
 - 2. The deception is 1) Thinking you're a doer b/c you've heard it
 - a. CJ-Don't deceive yourselves by only hearing what he Word says; TP-Don't just listen to the Word of truth and not respond to it, for that is the essence of self-deception
 - 3. The deception is 2) Thinking it'll work for you because you heard it
 - a. Lk11:28-AMP-Blessed are those who hear the Word of God and obey and practice it
 - 1) Just calling yourself blessed doesn't mean you'll be blessed Doers of the word are blessed
 - b. Luke 6:46-49-You can come and hear the word all the time and get the same results the world gets b/c you're not delivered by what you know, but by what you do
- II. We listen to the Word, we spend time in the Word for learning with application as our intention
 - A. Lk8:18-How do you listen? We listen with the intention of doing what we're hearing
 - 1. Ez33:31-32-They're listening, but have no intention of doing what they're hearing
 - a. TL-They come as though they are sincere and sit before you listening, but <u>they have no intention of doing what I tell them.</u> You are very entertaining to them, like someone who sings lovely songs with a beautiful voice or plays well on an instrument. <u>They hear what you say, but</u> <u>don't pay any attention to it;</u> CEV-They come & listen to you but refuse to do what you tell them
 - b. <u>Many come to church and listen with no intention of doing one thing they're hearing</u>; <u>Mot just listen and kind of hope to</u> remember and just put into practice a little of what they hear
 - c. How do you listen? Do you have any intention of doing anything you're hearing?
 - B. Ez33:31-32-Why do you listen? We listen for learning and application
 - 1. They are not listening for the sake of application, they are listening for other reasons
 - a. VO-They come to you, just as people flock to see someone famous. My people sit at your feet and <u>seem to hang on your every word, but they</u> <u>never apply those sacred instructions to their own lives</u>. To them you are nothing more than a gifted singer of lustful songs, a teller of tales, a master of instruments! <u>They hear what you say but fail to put any of it into practice</u>; **MS**-They love to hear you talk, but nothing comes of it
 - b. Why do you listen to someone sing or play an instrument? It's pleasing to you and you like how hearing it makes you feel; You're not listening for learning and application – That's not why or how you listen to preaching
 - C. 2Tm3:14-4:4-You can't become a good soldier if you can't bare the stuff that's supposed to train, teach and equip you

- 1. A lack of concept of what's supposed to be happening when you're in this Word can cost you your development
- 2. 14-What you learn you're to continue in; Most don't continue in it, they hear it and that's pretty much the end of it
- 3. When you're hearing the word preached, spending time in the word what's the aim? What's the purpose?
 - a. 15-Wisdom is an aim-When I'm in the Word I'm looking to hear something that increases wisdom
 - b. 16-Instruction/Learning is an aim-Looking for stuff that instructs/teaches [Doctrine-Teaching, instructing, learning]
 - c. 16-Correction is an aim-Looking for correction so I can make adjustments in how I'm living [<u>Reproof</u>-To bring to the light, expose, correct, show one his fault; <u>Correction</u>-Straightening up, improvement of life and character]
 - d. 16-Training is in an aim-I'm looking to be trained challenged, corrected [Instruction-Training]
- 4. <u>17-This wisdom, instruction, learning, correction, training is what furnishes and equips you to be a good soldier</u>
- 5. Is this what most except to hear, want to hear when they're in the Word or when someone is preaching to them?
 - a. Not all preaching is preaching the Word; Preaching the Word includes: 1.<u>Reprove</u>-Bring to light, expose, correct, show one fault 2.<u>Rebuke</u>-Admonish/charge sharply 3.<u>Exhort</u>-Advise, warn, caution, stir up by words, instruct
- 6. 4:2-Many listen b/c they want to hear something pleasant [Lusts-Desire; Itching-Desire to hear something pleasant]
 - a. When you scratch an itches it feels good; Many want to hear something that makes them feel good
 - b. <u>To many preaching is supposed to be a nice PICK ME UP and if it doesn't make them feel good, they don't want to hear</u> <u>it; Anything that corrects or challenges them they have an aversion to, they don't want to hear; Don't mess with my life,</u> <u>just encourage me and make me feel better</u>
 - c. Let's not think about other people let's think about your itch and do you want it scratched?
- 7. Many listen for encouragement and have no concept of listening for learning and application
 - a. Encouragement only without instruction leaves you feeling better, but not equipped to live better
 - b. Life's bad > feel bad > encouragement > feel better > don't know better > can't do better > life's the same > feel bad > need more encouragement
 - c. <u>Ph4:9-He didn't say let these things encourage you; He said do them</u>
 - d. I listen to be trained, not entertained, not to feel better But to know better so I can do better and live better
 - e. Just b/c it was emotional doesn't mean it was spiritual; Just b/c it made you feel good doesn't mean it was God
- 8. Many aren't really interested in growing or developing, they just want to come to church and hear something that requires nothing of them and makes them feel a little better
 - a. <u>Victimhood will hear all correction as condemnation because as long as I'm the victim I don't have to change</u>
 - b. Your feelings are hurt and you're supposed to be executing
- III. Hb5:13-14-Good soldiers become good through practice (NOT just learning alone)
 - A. Can we be unskillful/skillful in spiritual things? Can you get/be better in spiritual things? (Not more acceptable)
 - 1. Can you be more skillful in love, faith, hearing God's voice, prayer? This concept is foreign to many
 - 2. 1Th4:9-10-They are walk in love and doing in at a high level and he says do it at a higher level
 - 3. 1Th3:10,2Th1:3-Their faith went from lacking to growing exceedingly
 - 4. 2Pet3:18-Grow in grace and in the knowledge (moral wisdom seen in right living) of our Lord
 - 5. Lk6:40-This speaks to training, skill and development
 - 6. Eph6:17-The word of God is the sword of the spirit-Can you get better with that sword?
 - 7. Eph6:16-It's the shield of faith-Can you get better with that shield?
 - 8. Let's not just speak hypothetically, but let's ask directly, are you getting more skillful in these things?
 - B. We're supposed to be practicing and getting more skillful in spiritual things
 - 1. Many are unskillful (inexperienced, without experience) because they don't practice; 13-CJB-Anyone who has to drink milk is still a baby, w/o experience in applying the word; MSG-Inexperienced in God's ways

- 2. To get skillful in anything you have to practice-14-ESV-Trained by constant practice; NL-Who through training have skill
 - a. <u>Use</u>-Practice, habit, power acquired by practice
- 3. It's great that you came to class, but skill can't be developed until you go practice what you learned
 - a. EX: My first golf lesson new grip and new takeaway and it felt awkward

IV. Js1:22-26-The word you don't stay hooked to you will NOT be a doer of - It's a scriptural fact