

CALLING THINGS THAT BE NOT AS THOUGH THEY ARE

Using Your Words

- I. **Your words have everything to do with the life you live, enjoy, experience-With these scriptures lets ask, Is this true?**
- A. What you do with your words are concerned affects your life-This scriptures connects your life to your mouth-**Pr13:3**-*He that keeps his mouth keeps his life: but he that opens wide his lips shall have destruction*
 - B. The kind of life you enjoy is connected to what you say-**Ps34:12**-*What man is he that desires life and loves many days, that he may see good? (TL-Do you want a long good life) Keep your tongue from evil (bad), and thy lips from speaking guile (false)*
 - C. You will have whatever you believe and say-**Mk11:23**-*Whosoever shall say unto this mountain Be thou removed and be thou cast into the sea; and shall not doubt in his heart but shall believe that those things which he says shall come to pass; he shall **have whatsoever** he says*
 - D. You will eat what you say-**Pr18:21-KJ**-*Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof; CEV-You will eat everything you say; IC-What you say affects how you live*
 - E. Your words will affect every area of your life-**Js3:6**-*The tongue...sets on fire the course (circuit of physical effects) of nature; ER-Starts a fire that influences all of life; TL-Can turn our whole lives into a blazing flame of destruction and disaster*
 - F. You have to decide if you believe these verses-If you believe the Bible, then you believe your words affect your life
 - G. What you believe about words affects how you watch your words and how you use your words-What you believe about words won't change the power of words (words are powerful independent of what you believe)
- II. **2 things we need to acknowledge about words: 1) Words produce 2) Words can produce something good**
- A. Words don't do nothing, but rather they work, produce, accomplish-**Pr18:20**-*A man's belly shall be satisfied with the **fruit** (produce) of his mouth and with the **increase** (produce) of his lips shall he be filled; NRV-What their words produce can satisfy them*
 - 1. The fruit of the mouth is what the mouth produces-**Pr12:14, 13:2**-*Fruit of the earth, fruit of the womb, fruit of the tree*
 - 2. Every word you speak works-Every word you speak is doing something – We need mind renewal that words work
 - B. Words don't just have a negative affect: Words can have a positive affect-**Pr18:21**-*Life and death are in the power of the tongue; Mk11:23; Pr16:24*-*Pleasant words are as a honeycomb, **sweet** to the soul and **health** to the bones;*
 - 1. We need mind renewal that I can use my words for my own good-**Mk4:39, Mk11:23**
- III. **Acknowledging the effect of our words we are inspired to use your words on purpose, for affect, to accomplish**
- A. God used His words to accomplish-**Is55:11**-*So shall my word be that goes forth out of my mouth: it shall not return unto me void, but it shall accomplish (work, produce, effect) that which I please; Hb11:3*-*The worlds were framed by the word of God; Ps107:20*-*He sent his word and healed them and delivered them from their destructions; Jn1:14*-*The Word as made flesh; Gn3:15, Is9:6, Jr23:5*
 - B. Jesus used His words on purpose, to accomplish, for affect-**Mk4:39**-*He rebuked (charged) the wind, and said unto the sea, peace, be still; Lk4:39*-*He...rebuked (charge) the fever and it left her; Mk11:14*-*Jesus said unto it, No man eat fruit of you hereafter forever; Mt8:3*-*I will; be thou clean.; Mt4:10*-*Jesus said unto him, Get thee hence, Satan for it is written*
 - C. Jesus taught us to use our words on purpose, for affect-He didn't say only I can do this, don't even think about trying this, rather He said you can do this-**Mk11:12**-*When they were come from Bethany, he was hungry: ¹³And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. ¹⁴And Jesus answered and said unto it, No man eat fruit of thee hereafter forever. And his disciples heard it. ¹⁵And they come to Jerusalem ¹⁹And when even was come, he went out of the city. ²⁰And in the morning, as they passed by, they saw the fig tree dried up from the roots. ²¹And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. ²²Jesus answering saith unto them, Have faith in God. ²³For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith; Lk17:6*-*If you had faith as a grain of mustard seed, you might say unto this sycamine tree, Be though plucked up by the root and be thou planted in the sea; and it should obey you*
- IV. **We have to go beyond not saying the wrong thing and begin using our words to accomplish**-**Pr10:11**-*The mouth of the righteous man is a well (spring, issue, fountain) of life*

- A. Most have no understanding of using their words to accomplish-Most believe the sole purpose for words is to communicate thought or emotion and have no revelation on using their words for affect, to affect things in their life
1. Joshua used his words to stop the sun and moon-*Js10:12*-Then spoke Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon 13 And the sun stood still, and the moon stayed, until the people had avenged themselves
- B. In situations that aren't what you want them to be one of the first things you need to do is get your words working-Find out what God says, choose to believe it, choose to say it and believe that He will bring it to pass-*Mk5:28*-For she said (AC-Kept saying), If I may but touch his clothes I shall be whole
1. Find out what God wants (the will of God) for you in that situation and call things that be not as though they are
 2. I going to use my words here on purpose, to accomplish-It isn't about feeling anything
- C. In these situations you face ask yourself what am I believing and what am I saying?