

CALLING THINGS THAT BE NOT AS THOUGH THEY ARE

How To Believe & Speak: Choose To Say It

- I. **Jesus is teaching us to use our words and our faith to accomplish something-He is teaching us we can believe and speak to physical things and see them change-*Mk11:22*-Jesus answering saith unto them, Have faith in God. ²³ For verily (truly, surely, truth) I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith**
 - A. Believing and speaking is a spiritual law-Spiritual law, spiritual things work a certain way and there's a way believing and speaking works and a way it doesn't; If we want to see spiritual laws work, we have to we work the law
- II. **How to believe and speak: #3. I choose to say it – A major part of believing and speaking and seeing it work is the speaking; I choose to speak to it, to call things that be not as though they are**
 - A. You choose your words-*Ps91:2*-I will say of The Lord, He is my refuge and my fortress; *Lk15:18*-I will arise and go to my father, and will say unto him; *2Cor12:6*-For though I would desire to glory, I shall not be a fool; for I will say the truth
 1. He is making a decision about what He's going to say-You have to decide, what will you say?-This is a life altering decision-*Ps119:46*-I will speak of thy testimonies before kings; *Ps145:5*-I will speak of the glorious honor and thy majesty and of thy wondrous works
 2. If you call things that be not as though they are it'll be because you choose to-*1Ki22:14*-(Michaiah) As the Lord lives, what the Lord says unto me, that will I speak; *Nm24:13*-What the Lord saith, that will I speak
 3. Jesus had to choose what He would say-*Jn8:26*-I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him
 4. Make a decision of quality about what you will say: When you do you just set your course (James3)-If you don't decide on purpose, you'll end up saying anything
 - B. From situation to situation there are many different things you can choose to say
 1. They chose to talk what they saw, the problem, their feelings-*Nm13:28*-The people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there. **29** The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan. **31** We be not able to go up against the people; for they are stronger than we. **32** The land, through which we have gone to search it, is a land that eats up the inhabitants thereof; and all the people that we saw in it are men of a great stature
 - a. This is a transcript of what they said-If there was a court reporter that followed you around and recorded what you've been saying about your situation how would the transcript read
 - b. Story: Jerry Savelle wasn't getting results in his finances and Brother Copeland told him his problem was His big mouth; He got mad a rolled the tape down the road; God told him your answer's rolling down the road and that his problem was his big mouth; God gave him supernatural recall of everything he'd been saying about his finances
 2. They chose to speak The Word-*Nm13:30*-Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. **14:8**-If the Lord delight in us, then he will bring us into this land and give it to us...Neither fear the people of the land; for they are bread for us: their defense is departed from them, and the Lord is with us: fear them not; **Ex23:23**
 3. You can choose talk the problem, your feelings, what you see or you can talk the Word-You can talk walls and the giants or you can say we're well able; You can talk old bodies or call yourself the father of multitudes
 4. Talking about your mountain won't move it; Calling it like it is, won't change what is-*Mk11:23*-Whosoever shall say UNTO this mountain (not talk about this mountain); **Rm4:17**
 - C. If you don't get it right where your words are concerned it's not going to go well with you-Choose carefully-**Pr18:20**CEV-*Make your words good-you will be glad you did 21 You will eat everything you say*
 1. You particularly must choose your words right when it *be not*, when you don't see or feel-Herein lies the rub
 2. When it *be not* and you don't see, what will you say-When they didn't see what did they say?-Nm13,14,Rom4:17

3. The big thing is not what you see or how you feel-The big thing is what are you believing and what are you saying
 4. Psalm 23 is a declaration in distress-NOTE: David composed this fame psalm during of the most dangerous and discouraging times in his life. He was a forlorn fugitive, fleeing from King Saul and his army. In desperation David hid himself in a barren, desolate, forest called Hareth, named so because it was parched and dry like baked earthenware. But God did not forsake David. He soaked this dry forest with moisture, which had the flavor of the World to Come, making even the grass and the leaves of the forest succulent and edible. This showed David that God supports and nourishes at all times even when the chances of survival seem to be non-existence.
- D. What you fill your heart with affects what you choose to say-*Mt12:34-Out of the abundance of the heart (will) the mouth speaks;*
1. Every word you spoke you chose to say it-You don't speak involuntary or a part from your will
 2. When you're heart is not full of the Word, you find yourself incapable of choosing to say it when you need to-You'll know you should say it, but there will be an inability to say it, particularly in times of pressure; You'll lack the will power, you're reach to say it because you know you should, but it'll be like reaching into an empty bag
 3. If you'll fill your heart with the Word when you don't need, you're heart with fill your mouth when you do need it
 4. We must keep the word before us to get full of it-*Pr4:20-My son, attend to my words; incline thine ear unto my sayings.²¹ Let them not depart from thine eyes; keep them in the midst of thine heart*
 5. It's vital that we get full of the Word-We fight from in here (heart), we choose from in there, we speak from in there, we believe from in there and what you're full of affects your ability to do those things-*Co3:16-Let The Word Of Christ dwell in you richly in all wisdom; Dt11:18-Therefore shall you lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And you shall teach them to your children, speaking of them when you sit in your house, and when you walk by the way, when you lie down, and when you rise up. And you shalt write them upon the door posts of thing house, and upon your gates that your days may be...as the days of heaven upon the earth; Josh1:8, James 1:25*