

**THEM THAT HONOR ME**  
Value & Treatment

**I. As believers, we are to honor the Lord**

- A. Jesus is our example—*Jn8:49—I have not a devil; but I honor my Father and you dishonor me*
- B. God expects us to honor Him—*Ma1:6—A son honoureth his father, and a servant his master: if then I be a father, where is mine honour?*
- C. God is owed our honor—*Ps29:2—Give unto the Lord the glory (honor) due unto his name; NLV—Give to the Lord the honor that belongs to Him; Rm13:7—Render to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor; ER—Show honor to those you should honor*

**II. Honor has to do with value and treatment—How much you value something or someone and then in turn how you treat it or them (EX: K.Moore watches)**

- A. Honor—*H3513—Heavy, weighty; Heavy in importance and in the sense of respect; G5091—To prize, to value, valuables, precious; Revere (fear mingled with respect and esteem); Venerate (highest degree of respect and reverence); esteem of the highest degree; Deference (a yielding in opinion; regard and respect; we decline in acting in opposition to those for whose wisdom we have great deference); W1828—High estimation*
- B. Honor for God—*He and His things are very important to us and then in turn we treat Him and His things with a great deal of respect, regard, esteem*
- C. Honor is a heart thing NOT a mouth thing—*You measure honor by watching what you do NOT by listening to what you say*
  - 1. You can't separate honor from your heart—*Your heart is with what you value Mt6:21—For where you treasure is (place where valuable things are kept; W1828—Something very much valued), there will your heart be also*
  - 2. The level of honor you have for God is not measured by what you say—*What you say, what you're intentions are, what you know you should do means nothing when it comes to measuring your honor for God—Mt15:8—This people draws nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me*
  - 3. When honor for God is in the heart, it shows up outwardly in how you treat Him/His things—*Pr4:23—NIV—Above all else guard your heart for everything you do flows from it*

**III. In honoring God The Lord Gets His first and He gets our best—1Sm2**

- A. Eli's sons did not honor the Lord—*1Sm2:12—KJ—They knew not (regard, respect, care) the Lord; NIRV—Did not honor the Lord; CSB—Did not respect the Lord; ER—Did not care about the Lord*
  - 1. Dishonor amongst God's people (The Levites, the priests)—*Don't assume because you're saved that you honor God and you have no room to grow*
- B. In the offerings, The Lord got His first and He got the best—*What gets your best, what you put first that's what you value/honor the most*
  - 1. The Lord is first and you get what's left—*Lev2:1—When any will offer a meat offering unto the Lord. He shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof..the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savor unto the Lord: And the remnant (left) of the meat offering shall be Aaron's and his sons*
  - 2. The Lord gets the best—*Lev3:16—All the fat is the Lord's. It shall be a perpetual statute for your generation throughout all your dwellings that you eat neither fat nor blood.*
- C. 15—Eli's sons took theirs first and took the best—*Before they burnt the fat*
  - 1. Their sin was that they honored themselves above The Lord—*They were worthy of it, God was not*