

GOD WANTS YOU BLESSED
God Doesn't Want You Cursed

- I. **The curse is words that bring bad**-*Ga3:13-KJ*-Christ hath redeemed us from the curse (Invoke evil on anyone, Denounce evil on) of the law; **CJ**-The curse pronounced
- A. **The curse devours**-*Is24:6*-The curse **devoured** (A.Heb-Complete destruction, failure) the earth, and they that dwell therein are **desolate** (make a place of ruin): therefore the inhabitants of the earth are burned, and few men left; *Pr10:22*-The blessing of the Lord, it maketh **rich** (wealthy, abundance, prosper, have success, to do well)
- B. **The curse is bad**-**Curse**-*W1828*-Injure, subject to evil (not well); harass with great calamities, affliction-*Dn9:11*-Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore **the curse is poured upon us**, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. ¹² And he hath confirmed his words, which he spake against us, and against our judges that judged us, **by bringing upon us a great evil** (adversity, affliction, calamity, distress, misery, harm, hurt, grief, heavy, ill, sad, trouble)
- II. **The curse deals with prospering/doing well**-*Dt28:15*-It shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that **all these curses** shall come upon thee, and overtake thee; ¹⁶Cursed shalt thou be in the city, and cursed shalt thou be in the field. ¹⁷Cursed shall be thy basket and thy store. ¹⁸Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. ¹⁹Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. ²⁰The Lord shall send upon thee cursing, **vexation** (destruction, trouble), and **rebuke** (corrupt), **in all that thou settest thine hand unto for to do**, until thou be **destroyed**, and until thou **perish** quickly; because of the wickedness of thy doings, whereby thou hast forsaken me;²⁹...and thou shalt **not prosper in thy ways**: and thou shalt be only oppressed and spoiled evermore, and **no man shall save (victory) thee**.
- A. **Sickness**-*Dt28:21*-The Lord shall make the **pestilence** (plague) cleave unto thee, until he have **consumed** (perish, destroy) thee from off the land, whither thou goest to possess it. ²² The Lord shall smite thee with a **consumption** (wasting disease), and with a **fever**, and with an **inflammation** (redness, swelling), and with an **extreme burning** (fever)...²⁷ The Lord will smite thee with the **botch** (inflammation, ulcer, boil) of Egypt, and with the **emerods** (tumor, hemorrhoid), and with the **scab** (scurvy-pale, bloated, large tumors, difficult breathing), and with the **itch** (eruptive disease), whereof thou **canst not be healed**; ³⁵ The Lord shall smite thee in the **knees**, and in the **legs**, with a sore botch that **cannot be healed**, from the **sole of thy foot unto the top of thy head**; ⁵⁹ Then the Lord will make thy **plagues** wonderful, and the **plagues** of thy seed, even **great plagues**, and of **long continuance**, and sore **sicknesses**, and of **long continuance**.⁶¹Also **every sickness**, and **every plague**, which is not written in the book of this law, them will the Lord bring upon thee, until thou be **destroyed**.
- B. **Defeat**-*Dt28:25*-The Lord shall cause thee to be **smitten** (defeat) before thine enemies...³³...thou shalt be only oppressed and **crushed alway** (all, whole, totality)
- C. **Mental problems**-*Dt28:28*-The Lord shall smite thee with **madness** (insanity, craziness), and **blindness** (ignorance), and **astonishment** (confusion, terror) of heart
- D. **Family problems**-*Dt28:30*-You shalt betroth a wife and another man shall lie with her;³²Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand;⁴¹Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.
- E. **Being low and behind**-*Dt28:43*-The stranger that is within thee shall get up **above thee** very high; and **thou shalt come down very low**.
- F. **Lack**-*Dt28:48*-Thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and **in want of all things**
- G. **Fear and sorrow**-*Dt28:65*-And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the Lord shall give thee there a **trembling heart** (fear, anxiety), and failing of eyes, and **sorrow of mind** (depression): ⁶⁶ And thy life shall hang in doubt before thee; and thou shalt **fear day and night**

III. The enemy wants you cursed because it compromises your ability to bless

- A. God's plan from the beginning was "blessed to be a blessing"-
Gn1:28, Gn12:2, Lk24:51, Mt28:30, 2Cor9:8
- B. Your ability to be a blessing is limited or enhanced by the level of blessing you enjoy in your life-You can only pour out what you possess
- C. If you are cursed who can you bless?-*Ac20:35-I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive; Rm15:1-We then that are strong ought to bear the infirmities of the weak; Mt14:31-Immediately Jesus stretched for his hand and caught him; 2Cor1:4-The God of all comfort; who comforts us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted*