PEACE & JOY IN THE HOLY GHOST

The Life Of The Flesh

- I. God places great significance on peace & joy-Rm14:17-The kingdom of God is not meat and drink but righteousness and peace [quiet, rest, tranquil] and joy [cheerful, calm delight, qlad] in the Holy Ghost-ICB-In the kingdom of God eating and drinking are not important. The important things are living right with God, peace and joy in the Holy Spirit-NIRV-God's kingdom is not about eating or drinking. It is about doing what is right and having peace and joy
- Be careful for NOTHING-Stop worrying-Ph4:6-Be careful for NOTHING; ISV-Never Should you? worry about anything-AC-Do not fret or have anxiety about anything-Mt6:25-AC-Stop Is this being perpetually anxious and worried about your life-1Pt5:7 possible?
- Does God expect us to $^{\mathrm{B}}$. Rejoice ALWAYS-Stop being sad-Ph4:4-Rejoice in the Lord ALWAYS-1Th5:16, 2Cor6:10,Ps89:16-1Sm16:1- How long wilt thou mourn for Saul-Neh8:9-1Sm1:17- Go in peacedo this? Can you tell
- people who ${\mathbb C}$. Put away ALL anger-Stop being mad-Eph4:31-Let ALL bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you-Ps37:8-Cease from anger
- <u>be afraid</u>-Stop being afriad-**Ph1:28**-In NOTHING terrified by your stop it? \square . adversaries; Jn14:27-Let not your heart be troubled, neither let it be afraid
 - Ε. How much leeway does God gives us on this worry, sorrow, anger, fear?
 - F. We'll encounter sorrow, fear, anger, but we don't just lay down-Ps118:6-1 will not fear-1Sm30:6-Greatly distressed ... encouraged himself-Ep4:26-Be angry and sin not
 - G. What about?-Rm12:15-Weep with them that weep-Is53:5-Man of sorrows-2Cor7:10-Ep4:26
- II. The significance of peace and joy reaches far beyond your mood-Sorrow, fear, and anger have resulting destructive effects (spirit, soul, body, and life)
 - The enemy is after the destructive effect, not the mood-Jn10:10-WEB-The Α. thief only comes to steal, kill, and destroy
 - В. fear, anger are death-working forces-Hurt you-2co7:10-The sorrow [sadness] of the world works death-Pr15:13-By sorrow (worry, anger, grieve) of the heart the spirit is broken-Pr17:22-A broken [grief, distress] spirit dries the bones-Pr14:30-Envy [jealous, anger] the rottenness [decay] of the bones [body]-Pr11:17-He that is cruel [fierce, harsh] troubles his own flesh-Mt14:30-Afraid and beginning to sink
 - Joy and peace are life-giving forces-Help you-Pr17:22-A merry [joyful] heart С. does good like a medicine-Pr14:30-AM-A calm and peaceful and tranquil heart is life and health to the body-Pr11:17-The merciful [kind] man doeth good to his own soul [whole of a person-body/breath/mind]-Neh8:10-The joy of the Lord is your strength
 - Knowing the effect of these things inspires us to stop yielding to them D.

III. Sorrow, fear, anger break down the body

are worried,

sad, mad, afraid to

- What happens in the spirit/soul affects the body-Pr17:22-A merry [qlad, Α. joyful, rejoicing] heart [inner man, soul, seat of emotions] does good like a medicine Is this true? → [cure, healing, lifting of illness, lift out of something]: a broken [grief or distress] So walking around sad spirt dries the bones [skeleton, self]-GNB-Being cheerful keeps you healthy. It is slow and stressed death to be gloomy all the time-TP-A joyful, cheerful heart brings healing to both body hurts your and soul. But the one whose heart is crushed struggles with sickness and depressionbody BBE-A glad heart makes a healthy body; but the bones of a sorrowful man dry up
 - 1. Sorrow, stress (fear, anger) hurt the body-SEE NOTE 1
 - 2. Joy inside is medicine for the body-YL-A rejoicing heart doth good to the body-NIRV-A cheerful heart makes you healthy-DAR-A joyful heart promotes healing-

NASB-A cheerful heart is good medicine-VO-A joy-filled heart is a curative balm-NET-A cheerful heart brings good healing --- SEE NOTE 2

- Being sound inside ministers life to the flesh-Pr14:30-A sound [healthy, whole, unbroken] heart [inner man, soul, seat of emotion] is the life of the flesh: but envy [jealous, anger, hot] the rottenness [decay] of the bones [body]-AC-A calm and undisturbed mind and heart are the life and health of the body, but envy, jealousy, and wrath are like rottenness of the bones-AM-A calm and peaceful and tranquil heart is life and health to the body-MS-A sound mind makes for a robust body, but runaway emotions corrode the bones-BBE-A quiet mind is the life of the body-CJ-A tranquil mind gives health to the body-ERV-Peace of mind makes the body healthy-NLT-A peaceful heart leads to a healthy body-TL-A relaxed attitude lengthens a man's life-NIV-A heart at peace gives life to the body-YLT-A healed heart is life to the flesh-VO-A serene heart can add years to one's life-BRENTON-A sensitive heart is a corruption of the bones
 - 1. When you yield to sorrow, fear, anger your body responds-SEE NOTE 3
 - 2. When you yield to joy your body responds-SEE NOTE 4
- C. Being kind helps the body-Pr11:17-The merciful [kind] man doeth good to his own soul [whole of person-body/breath/mind] but he that is cruel [fierce, harsh] troubles his own flesh [body]-BBE-Merciless destroys his own body --- SEE NOTE 5
- D. <u>Pleasantness helps the body-Pr16:24-Pleasant words are as an honeycomb, sweet</u> to the soul, and health [curative, medicine] to the bones [body] --- **SEE NOTE 6**
 - 1. <u>Pleasant</u>-Agreeableness (agreeing with God), delight (joy), suitable (proper), grace (good will, kind), beauty (W18-joy, gladness); BDB-Kindness; A.Heb-Sweet; W1828-Cheerful, enlivening
 - 2. <u>Words are like containers-You can put sorrow</u>, fear, anger in your words and speaking those kinds of words affects you
 - 3. The words you speak affect your soul-Sweet to the soul
- IV. Doing what you can to keep your body in good working order has Kingdom significance because you need your body to do what God has called you to do-Although diet and exercise are important, if you yield to the wrong things inside diet and exercise alone won't be enough