

I AM COME

I Am Come

- I. **In the beginning, all of creation oozed with life**-*Gn1:31-God saw everything that he made and behold it was very (exceedingly) good (well, beautiful, bountiful, sweet, prosperity, rich)*
- A. Exceedingly good and oozing with life go are connected-*Life-Prosper, do well, flourish, fresh, strong, blessed, green*
- B. With you think about life don't just think about something existing-*Think about something that is flourishing, strong, prospering, doing well*
- C. God is all about this life stuff-*2Co3:6-The spirit gives life-Jn6:63-The words that I speak unto you, they are spirit, and they are life-Jn11:25-I am the resurrection and the life-Ps36:9-With you is a fountain of life-Jn6:48-I am the bread of life-Ac3:15-Prince of life-Ph2:16-The Word of Life-Rv21:27-Lamb's book of life-Rv2:10-Crown of life-Rv22:14-Tree of life; Rv21:6-Water of life-Rm4:17-Quickens the dead-Ez18:32-I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.*
- D. Man oozed with life spirit/soul/body and had eternal life (live prosperously eternally)-*Gn2:7-God formed man of the dust of the ground and breathed into his nostrils the breath of life and man became a living soul (strong, whole, prosperous)-Mt25:46-These shall go away into everlasting punishment (torment): but the righteous into life eternal*
- II. **Death entered into this world (something is here that wasn't before)**-*Rm5:12-Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men*
- A. Death is a spiritual force that works to weaken, to decay and to destroy-*Hb2:14-That through death he might destroy him that had the power of death, that is the devil*
- B. Death came by man-*Earth was man's domain to rule and by yielding to the enemy man gave him access to his domain to carry out his will-1Co15:21-By man death came-Gn1:27-Let them have dominion over all the earth-Rm6:16-To whom you yield yourselves servants to obey his servants you are to whom you obey whether of sin unto death or of obedience unto righteousness-Jn10:10-The thief cometh not but for to steal, kill and destroy I am come that they might have life, and that they might have it more abundantly*
- C. Satan was after death NOT just sin-*He doesn't come just get you to sin; Sin was a means to an end (yielding & access)*
- D. Death infected creation-*Rm8:20-The creature was made subject to vanity (frailty)...21 The creature itself shall be delivered from the bondage of corruption-Gn3:17-Cursed is the ground*
- E. Death infected man spirit, soul, body and his eternal existence-*Gn2:17-In the day that thou eatest thereof thou shalt surely die-Ep2:1-Dead in trespasses and sins-Gn3:19-For out of it wast you taken; for dust you are and unto dust shall you return-Hb2:15-Deliver them who through fear of death were all their lifetime subject to bondage*
- III. **Man was left with a problem for which he had no answer-He's dead inside, he's dying outside, he's destined for eternal death; Science, intellect, education, politics can't help him; He has no hope and is without God in the world**-*Ep2:12-That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world-Gn3:15-I will put enmity between you and the woman and between your seed and her seed; it shall bruise your head, and you shalt bruise his heel*
- A. Jesus came that we might have life-*Jn10:10-1Jn3:8-For this purpose the Son of God was manifested, that he might destroy the works of the devil-Lk19:10-For the Son of man is come to seek and to save that which was lost (die, perish, destroy)-Jn3:17-God sent not his Son into the world to condemn the world; but that the world through him might be saved*