

## BE FILLED WITH THE SPIRIT

### The Fruits & The Gifts

- I. **Spirit-filled is not a one-time event, but a day-to-day supply of the spirit**  
*-Ep5:18-Be not drunk with wine wherein is excess; but be filled with the Spirit-CJ-Keep on being filled-RR-Be ye being filled-2Co4:16-Inward man is renewed day by day (strength/vigor, freshness)-Ep3:16-Strengthened (empower) with might (ability) by his spirit in inner man*
- A. We can be depleted of the spirit inside-You can't function like this
- B. We are vessels and what we are full of we bring forth-2Tm2:21,Mt12:35
- C. Everything you do flows from the heart-Pr4:23-NIV-Everything you do flows from it-Mt15:17-Do not ye yet understand that whatsoever enters in at the mouth goes into the belly and is cast out into the draught? <sup>18</sup>But those things which proceed out of the mouth **come forth from the heart** and they defile the man. <sup>19</sup>For **out of the heart** proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies
- D. What I'm full of > what I do > what I experience in life (prosperity, ministry)-Pr29:17-NIV-As water reflects the face so one's life reflects the heart
- E. You are at the mercy of whatever has filled your heart-Once it's in you, it's coming out of you and that will greatly affect your life-Lk8:27-A certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. <sup>29</sup>For he had commanded the unclean spirit **to come out** of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and **was driven of the devil** into the wilderness. <sup>30</sup>Many devils were **entered into him**. <sup>33</sup>Then went the devils **out of the man, and entered into the swine**: and the herd ran violently down a steep place into the lake, and were choked. <sup>35</sup>Found the man, out of **whom the devils were departed**, sitting at the feet of Jesus, clothed, and in his right mind
- II. **Bearing the fruit of the Spirit is the result of being full of the spirit**  
*Ga5:16-This I say then, **Walk** in the Spirit, and ye shall not fulfil the lust of the **flesh** (Earthly/human nature of man apart from divine influence and prone to sin). <sup>17</sup>For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. <sup>18</sup> But if ye be **led** of the Spirit, ye are not under the law. <sup>19</sup>Now the **works** (product, result) of the flesh are manifest, which are these; Adultery, fornication, **uncleanness** (moral impurity), **lasciviousness** (looseness, intemperance), <sup>20</sup>Idolatry (things ahead of God), **witchcraft** (use of drugs, magic, sorcery), **hatred** (hostility), **variance** (strife, contention), **emulations** (hot, indignation, jealousy, envy), **wrath** (passion, fierceness angry), **strife** (faction), **seditions** (division, dissension), **heresies** (sect, disagreements, divisions), <sup>21</sup>**Envyings** (ill-will, jealousy), murders, drunkenness, **revellings** (letting loose, partying, drunkenness), and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. <sup>22</sup>But the **fruit** (effect, result, work, act, deed) of the Spirit is love, joy, peace, **longsuffering** (forbearance), **gentleness** (kindness, moral excellence), **goodness** (uprightness of life), **faith** (faithfulness), <sup>23</sup>**Meekness** (mild, gentle), **temperance** (self-control): against such there is no law. <sup>24</sup>And they that are Christ's have crucified the flesh with the affections and lusts.*
- A. Be influenced by the Spirit-Walk-Conduct life, W18-Guided by the influences of the Spirit; Led-Induce-Influence, direct/guide (you're being influenced)
1. Whatever you're full of will influence you (what you do)-The best way to be led by the Spirit is to be full of the Spirit-Ac5:3,Ep2:2
- B. Works of the flesh, fruit of the spirit; Bringing forth-Has to do with what you've yielded to and gotten full of-Rm8:5-That are after the flesh do mind the things of the flesh...they that are after the Spirit the things of the Spirit
- C. One easy way to tell what you're full is to watch what you bring forth-Thoughts, attitude, words, what you do, fruit of the spirit

- D. Crucifying/stop it's operation-Only way to keep it from producing is to empty yourself of it and you do that by getting full of something else
- E. Fruit of the spirit is not about man's will power, but you can't bear theses without your will-We never operate apart from our will but being full of the spirit affects gives you strength of will to choose right

### III. **Being full the spirit is a prerequisite to operating in gifts of the spirit-**

**1Cor12:4**-Now there are diversities of gifts, but the same Spirit. <sup>5</sup>And there are differences of administrations, but the same Lord. <sup>6</sup>And there are diversities of operations, but it is the same God **which worketh all in all**. <sup>7</sup>But the manifestation (display by clear evidence, expression) of the Spirit is given to every man **to profit withal**. <sup>8</sup>For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; <sup>9</sup>To another faith by the same Spirit; to another the gifts of healing by the same Spirit; <sup>10</sup>To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: <sup>11</sup>But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

- A. These are the Spirit working in and through you-Bringing something forth
- B. These are for ministering to people-For our profit and good
- C. Different gifts, come out different ways, do different things
  1. Word of knowledge-You know something (facts) God reveals to you
  2. Word of wisdom-Concerns the will of God gives you something to do
  3. Gift of faith-Divine faith to receive miracles
  4. Working of miracles-A gift to do miracles
  5. Gifts of healing-Healing for the body without natural means
  6. Gift of prophecy-Speak by divine utterance; edifies, exhorts, comfort
  7. Discerning of spirits-Ability to see into the realm of the spirit
  8. Gift of tongues and interpretation-Minister in public in tongues

### IV. **He bore the fruit and flowed in the gifts because he was full of the spirit**

- A. This job is dealing in natural things-Need someone full of the Holy Ghost **Ac6:3**-Look ye out among you 7 men of honest report full of the Holy Ghost and wisdom
- B. Stephen was full of the Holy Ghost-Not just spoke in tongues, but was known to be a man full of the Spirit-**Ac6:5**-Full of faith and of the Holy Ghost
- C. The working of miracles-Happened in day-to-day life NOT in a service and he was a disciple and deacon NOT a five-fold ministry gift-**Ac6:8**-Stephen, full of faith and power did great wonders and miracles among the people
- D. Being full of the spirit he spoke with great wisdom-**Ac6:10**-They were not able to resist the wisdom and the spirit by which he spake.
- E. Being full of the spirit affected his countenance-**Ac6:15**-All that sat in the council looking stedfastly on him saw his face as it had been the face of an angel
- F. Spoke the word with boldness, quoting the scriptures perfectly (1-50)-They're looking for him to say something wrong, but he didn't-**Ac 4:31**-Were all filled with the Holy Ghost, and they spake the word of God with boldness

- G. Discerning of spirits-**Ac7:55**-Being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, <sup>56</sup>I see the heavens opened, and the Son of man standing on the right hand of God.
- H. The fruit of the spirit-Fearless, love-**Ac7:59**-They stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. <sup>60</sup>And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge.

- I. **Acts 6:1**-And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. <sup>2</sup> Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. <sup>3</sup> Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. <sup>4</sup> But we will give ourselves continually to prayer, and to the ministry of the word. <sup>5</sup> And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: <sup>6</sup> Whom they set before the apostles: and when they had prayed, they laid their hands on them. <sup>7</sup> And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. <sup>8</sup> And Stephen, full of faith and power, did great wonders and miracles among the people. <sup>9</sup> Then there arose certain of the

synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. <sup>10</sup> And they were not able to resist the wisdom and the spirit by which he spake. <sup>11</sup> Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. <sup>12</sup> And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, <sup>13</sup> And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: <sup>14</sup> For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. <sup>15</sup> And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel. <sup>51</sup> Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. <sup>52</sup> Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: <sup>53</sup> Who have received the law by the disposition of angels, and have not kept it. <sup>54</sup> When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. <sup>55</sup> But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, <sup>56</sup> And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. <sup>57</sup> Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, <sup>58</sup> And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. <sup>59</sup> And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. <sup>60</sup> And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

1. He was full of faith/power because he was full of the Spirit

J.

K. NOTES

1. When food and other assistance was being distributed the widows were being neglected
2. The twelve apostles (ministry gifts)-It wasn't right for them to leave the Lord of God and serve tables because that wasn't what they were called to do; They were called to train and equip the saints for the work of the ministry and minister the Word; The reason it wasn't right was NOT because it wasn't important, but because it wasn't their job

3. The word increased and the number of disciples increased-The teaching of the word was increasing disciples NOT just salvation/believers-The teaching of the word was making believers disciples-Jn8:30-32
4. 54-It's time to repent
5. Walk in the spirit and you won't fulfill the desires of the flesh because the flesh desires in opposition to the spirit-They're opposites
6. Word of wisdom-Speaks to the future and it concerns the divine purpose in the mind and will of God gives you something to do
- 7.

## V. NOTES

- A. What you yield to, you'll get full of, you'll bring forth-**Rm8:5**-*For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.*<sup>6</sup>*For to be carnally minded is death; but to be spiritually minded is life and peace*-**Mt6:22**-*The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.*<sup>23</sup>*But if thine eye be evil, thy whole body shall be full of darkness.*
- B. **Acts 6:1**-And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. <sup>2</sup> Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. <sup>3</sup> Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. <sup>4</sup> But we will give ourselves continually to prayer, and to the ministry of the word. <sup>5</sup> And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: <sup>6</sup> Whom they set before the apostles: and when they had prayed, they laid their hands on them. <sup>7</sup> And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. <sup>8</sup> And Stephen, full of faith and power, did great wonders and miracles among the people. <sup>9</sup> Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. <sup>10</sup> And they were not able to resist the wisdom and the spirit by which he spake. <sup>11</sup> Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. <sup>12</sup> And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, <sup>13</sup> And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: <sup>14</sup> For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. <sup>15</sup> And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel. <sup>51</sup> Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. <sup>52</sup> Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: <sup>53</sup> Who have received the law by the disposition of angels, and have not kept it. <sup>54</sup> When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. <sup>55</sup> But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, <sup>56</sup> And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. <sup>57</sup> Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, <sup>58</sup> And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. <sup>59</sup> And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. <sup>60</sup> And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.
- C. The spirit gives life-You're so low and dull and down and drupy and dreary because you're so empty; The way to be up and lively and energetic and full of faith and expectation is to be full of The spirit-

Jn6:63, 2Cor3:6, Gal6:8, Rev11:11, Rm8:11, Ps71:20-Quickened  
search, 1Tim6:13, Rm4:17, Jn5:21

1. We're supposed to be lively people-Light, bright, up, vibrant, strong, joyful, peaceful, full of hope and faith, the life of the party
2. 2Cor4:16-Renewed (New strength, vigor, freshness)
3. If you will sing to you can get full

D. **It affects what you're able to do-Rm15:14-That ye also are full of goodness, filled with all knowledge, ABLE also to admonish one another.**

E. **Being full of the Word, bringing forth The Word leads to your prosperity, which the enemy hates-Js1:8, Pr4:22, Ps35:27**

F. **Rm2:12-For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; <sup>13</sup>(For not the hearers of the law are just before God, but the doers of the law shall be justified. <sup>14</sup>For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: <sup>15</sup>Which shew the work of the law written in their heart**

G. You are incapable of bring things forth that you're not full of

H. **Co3:16-Let the word of Christ DWELL IN YOU richly in all wisdom**

I. *-Hath not the potter power over the clay..to make one vessel unto honour and another unto dishonor*

J. We must get full of what we want to bear

K. You'll be, do, enjoy what your heart is full of-You can't change that-**Pr29:17-As in water face answers to face, so the heart of man to man-NIV-As water reflects the face, so one's life reflects the heart-Pr23:7-For as he thinketh in his heart, so is he**

L. Many are frustrated because they're trying to bring forth the things of the word/the spirit without being full of the word/the spirit and it won't work

M. **This is filled with fleshiness-These are the works of the flesh; Such like-Rm1:29-Being FILLED with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,<sup>30</sup> Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, <sup>31</sup>Without understanding, covenant-breakers, without natural affection, implacable, unmerciful**

N. **Ac6:3-Look ye out among you seven men of honest report, FULL OF THE HOLY GHOST AND WISDOM..<sup>5</sup>a man FULL OF FAITH AND OF THE HOLY GHOST **Is64:8-We are the clay, and thou our potter-****

O. his is one of the main causes of many problems many have

P. Man's ability to miss the point is astonishing

Q. It's the man that fills his own heart

R. Being filled with all unrighteousness they brought it forth

S. We want to be full and stay full of the spirit-**Ac6:3-Wherefore, brethren, look ye out among you seven men of honest report, FULL OF THE HOLY GHOST AND WISDOM, whom we may appoint over this business. <sup>4</sup>But we will give ourselves continually to**

prayer, and to the ministry of the word.<sup>5</sup> And the saying pleased the whole multitude: and they chose Stephen, a man FULL OF FAITH AND OF THE HOLY GHOST-**Ac7:55**-But he being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God-**Ac11:24**-For he was a good man, and full of the Holy Ghost and of faith: and much people was added to the Lord-**Ac13:52**-Disciples WERE FILLED WITH JOY AND WITH THE HOLY GHOST-**Lk1:15**-For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb-**Lk1:41**-It came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost-**Lk1:67**-And his father Zacharias was filled with the Holy Ghost, and prophesied-**Ac2:4**-They were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance-**Ac4:8**-Then Peter, filled with the Holy Ghost, said unto them-**Ac4:31**-Whent they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost and they speak the word of God with boldness <sup>32</sup> And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. <sup>33</sup> And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. <sup>34</sup> Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, <sup>35</sup> And laid them down at the apostles' feet: and distribution was made unto every man according as he had need-**Ac9:17**-And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost-**Ac14:9** Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, <sup>10</sup>And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?-**Ex28:3**-And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office-**Ex31:3**-And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship-**Ex35:30**-<sup>30</sup> And Moses said unto the children of Israel, See, the Lord hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;<sup>31</sup> And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; <sup>32</sup> And to devise curious works, to work in gold, and in silver, and in brass, <sup>33</sup> And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work. <sup>34</sup> And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan. <sup>35</sup> Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work-**Lk4:1**-Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness-**Mic3:8**-But truly I am full of power by the spirit of the Lord-**Deut34:9**-Joshua the son of Nun was full of the spirit of wisdom

- T. In Stephen we see a man full of the Holy Spirit bearing the fruit of the spirit and operating in the gifts of the spirit-He also was full of faith, wisdom and power-Acts 6,7
- U. The eye is the entry way into your being
- V. Yielding is how you get full
- W. You can't be full of something and live in opposition to it-**Mt12:34**-How can you being evil speak good things?
- X. If you want the fruit to be good, you have to make the inside of the tree good-There is tree root DNA (Molecules that make that tree what it is)
- Y. Christians can get full of the wrong stuff-Ac5



- Z. Your heart can be filled-**Ac5:3**-*Satan filled thine heart to lie to the Holy Ghost*
- AA. Whatever a vessel wants to distribute it first must be full of
- BB. Being full of the spirit you can bring forth the fruits of the spirit-  
Gal5
- CC. You're not full of what you want to be full of, you're full of what  
you've filled yourself with
- DD. The danger of a vacuum-The danger of a vacuum is that it leaves room  
for something to fill the vacuum-
- EE. Filled with unrighteousness-**Rm1:18**-*For the wrath of God is revealed from heaven  
against all ungodliness and unrighteousness of men, who hold the truth in  
unrighteousness; <sup>19</sup>Because that which may be known of God is manifest in them; for God  
hath shewed it unto them. <sup>20</sup>For the invisible things of him from the creation of the  
world are clearly seen, being understood by the things that are made, even his eternal  
power and Godhead; so that they are without excuse: <sup>21</sup>Because that, when they knew  
God, they glorified him not as God, neither were thankful; but became vain in their  
imagination, and their foolish heart was darkened. <sup>22</sup>Professing themselves to be  
wise, they became fools,<sup>23</sup> And changed the glory of the uncorruptible God into an image  
made like to corruptible man, and to birds, and fourfooted beasts, and creeping  
things. <sup>24</sup>Wherefore God also gave them up to uncleanness through the lusts of their  
own hearts, to dishonor their own bodies between themselves:<sup>25</sup> Who changed the truth  
of God into a lie, and worshipped and served the creature more than the Creator, who  
is blessed for ever. Amen.<sup>26</sup> For this cause God gave them up unto vile affections: for  
even their women did change the natural use into that which is against nature:<sup>27</sup> And  
likewise also the men, leaving the natural use of the woman, burned in their lust one  
toward another; men with men working that which is unseemly, and receiving in  
themselves that recompence of their error which was meet.<sup>28</sup> And even as they did not  
like to retain God in their knowledge, God gave them over to a reprobate mind, to do  
those things which are not convenient;<sup>29</sup> Being filled with all unrighteousness,  
fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate,  
deceit, malignity; whisperers,<sup>30</sup> Backbiters, haters of God, despiteful, proud,  
boasters, inventors of evil things, disobedient to parents, <sup>31</sup>Without understanding,  
covenantbreakers, without natural affection, implacable, unmerciful: <sup>32</sup>Who knowing  
the judgment of God, that they which commit such things are worthy of death, not only  
do the same, but have pleasure in them that do them.*
1. 18-20-They knew the truth but didn't want it-So they were filled  
with something else (That vacuum left room for lies)
  2. 21-22-They became what they were full of-Foolish heart became fools
  3. 23-27-This is the result of what they were full of-What you yield  
to, give place to you get full of and then you bring forth; Yielding  
to lies, the got full of lies and then brought forth this
  4. 25-They exchanged the truth of God for a lie
  5. 28-They didn't want to be full of God, the word and the spirit and  
that left a vacuum, a void, room
  6. 29-Being filled with all unrighteousness they brought it forth

