

BE FILLED WITH THE SPIRIT

Giving Thanks

- I. **Being filled with Spirit is inseparable from speaking**-Ep5:18-Be not drunk with wine, wherein is excess; but BE FILLED WITH THE SPIRIT; ¹⁹SPEAKING to yourselves in psalms and hymns and spiritual songs singing and making melody in your heart to the Lord; ²⁰Giving thanks always for all things unto God
- A. Speaking is like drinking-Being drunk with wine is being filled and it happens by drinking; Being filled with The Spirit happens by speaking
- B. What you're filled with is connected to what you speak-Pr18:20-Man's belly shall be satisfied with the fruit of his mouth and with the increase of his lips shall he be filled
- C. What you speak can pollute your insides-Speaking can introduce things into your spirit that pollute-Mt15:11-Not that which goes into the mouth defiles a man but that which cometh out of the mouth, this defiles a man. (Pollute-A substance introduced into an environment that has harmful effects)
- D. Speaking is not just speaking, but it's yielding the tongue, yielding yourself (to someone/thing), letting something in-Pr18:20, Js3:2, Rm6:16
- E. Speaking by inspiration of The Spirit how you get full-1Co12:3, Ac2:4, Ep5:18
- F. What we speak is connected to the measure of The Spirit we enjoy-Jn3:34-For He whom God has sent speaks the words of God: For God gives not the Spirit by measure unto him-AC
- II. **Reaching inside and expressing thanksgiving is speaking by inspiration of The Spirit and it fills you**-EPH5:18-20, 1Co14:3-He that prophesies speaks unto men to edification (give new strength) and exhortation (cheer, enliven, give new spirit) and comfort.⁴He that speaks in an unknown tongue edifies himself (Ju20); but he that prophesies edifies the church...¹⁶When you shalt bless (AM-Give thanks) with the spirit, how shall he that occupies the room of the unlearned say Amen at thy giving of thanks, seeing he understands not what you say?¹⁷For you verily give thanks well, but THE OTHER IS NOT EDIFIED
- A. Yielding to The Spirit, He inspired them to speak in tongues and magnify God and as they did they were filled-Ac10:44-While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.⁴⁵They of the circumcision which believed were astonished...because on the Gentiles also was poured out the gift of the Holy Ghost.⁴⁶For they heard them speak with tongues and magnify God-AM-Praising-NLV-Give thanks-Hb13:15
- B. Thanksgiving is big because it's yielding to influences and being filled-There's something bigger on the mind than just "it's nice to be thankful"-Ep5:20-Hb13:15-Offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name-1Th5:18-In everything give thanks-Co3:17-Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God
- C. Being thankful affects you inside-It's FOCUSING and being filled-Mt6:22-23
- III. **Speaking ungrateful/murmuring/complaining utterances drains you of The Spirit**
- A. Complaining is speaking by inspiration of another spirit, it's yielding to the enemy and letting something in-You're not "just" complaining
- B. The more influence Satan gains over people the more unthankful they become-2Tm3:1-In the last days perilous times shall come.²For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy
- C. Not being thankful was connected to what they were full of, what they brought forth and what they experienced in life-How different it would have been when knew God was real had they been thankful to their creator-Rm1:18-For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;¹⁹Because that which may be known of God is manifest in

them; for God hath shewed it unto them. ²⁰For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse. ²¹Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. ²⁹Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, ³⁰Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, ³¹Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: ³²Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

- D. You can't stay full of The Spirit living a grumbling life-There's a sound of grumbling, complaining, judging, despising, negativity, harshness, bitterness; There's a sound of psalms, hymns, spiritual songs, singing, giving thanks, prophesying, speaking in tongues; One drains you of The Spirit, strength, joy, life and the other fills you
- E. Replace this murmuring language with thanksgiving-**Ep5:3**-Fornication and all uncleanness or covetousness let it not be once named among you as becometh saints; ⁴Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks-**Ph2:14**-Do all things without murmurings

IV. Notes-Giving Thanks

- A. (Hb13:15,Ps100:4) -
- B. **-Rm1:18**-For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;¹⁹Because that which may be known of God is manifest in them; for God hath shewed it unto them.²⁰For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:²¹Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.²²Professing themselves to be wise, they became fools,²³And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.²⁴Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:²⁵Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen.²⁶For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: ²⁷ And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. ²⁸And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;²⁹Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,³⁰Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,³¹Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:³²Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.
- C. Absorb and reflect-**Ps84:11**-For The Lord God is a sun and a shield
- D. **-BBE**-For he whom God has sent says God's words; and God does not give him the Spirit by measure-**AC**-For since He Whom God has sent speaks the words of God, God does not give Him His Spirit sparingly or by measure, but boundless is the gift God makes of His Spirit!-**VO**-The One sent from God speaks with the very words of God and abounds with the very Spirit and essence of God
- E. Being thankful you face Him, you get full of Him-FFL Thanksgiving Life,
- F. Ps34:1-I will bless the Lord at all times: his praise shall continually be in my mouth
- G. Heb13:15,Ps79:13,Ps100:4,Ps106:1,
- H. **-Rm8:9**-If any man have not the Spirit of Christ, he is none of his
- I. 18-20-They knew the truth but didn't want it-So they were filled with something else (That vacuum left room for lies)
- J. 21-22-They became what they were full of-Foolish heart became fools
- K. 23-27-This is the result of what they were full of-What you yield to, give place to you get full of and then you bring forth; Yielding to lies, the got full of lies and then brought forth this
- L. 25-They exchanged the truth of God for a lie
- M. 28-They didn't want to be full of God, the word and the spirit and that left a vacuum, a void, room
- N. 29-Being filled with all unrighteousness they brought it forth

- O. **r20:27**-The spirit of man is the candle of the Lord, searching all the inwards parts of the belly-**Jn7:38**-Out of his belly shall flow rivers of living water
- P. ³Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, ⁴Traitors, heady, highminded, lovers of pleasures more than lovers of God;

V. How to be filled with the Spirit

- A. 1.Minding the things of the spirit
- B. 2.Singing
- C. 3.Speaking to yourself-12/17
- D. 4.Giving thanks
- E. 5.Feeding On The Word-Jn6:63,Pr4:22-Life to me-My words are spirit-1-21 **Act10:44**-While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
- F. 6.Fellowshipping-One way God quickens is by His spirit through is people-**2Co1:3**-The God of all comfort; ⁴Who comforteth us in all our tribulation, that we may be able to comfort (strengthen, invigorate, enliven, give new vigor to the spirits) them which are in any trouble-**Hb10:25**-Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching-**2Co7:13**-Because his (Titus) spirit was refreshed by you all-**1Co16:18**-For they have refreshed my spirit and yours-**Philemon1:7**-The bowels of the saints are refreshed by thee-1-28
- G. 7.Speaking in tongues-1Co14-Speaks in tongues edifies himself
- H. Yielding
- I. Ps42:4-When I remember these things I pour out my soul
- J. How to get full--**Ps63:1**-O God, thou art my God...my soul thirsteth for thee...⁵My soul shall be satisfied (filled) as with marrow and fatness; and my mouth shall praise thee with joyful lips:⁶ When I remember thee upon my bed, and meditate on thee in the night watches

VI. NOTES-Be Filled Speaking

- A. **1Sm30:1**-It came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; ²And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way. ³So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives. ⁴Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep. ⁶And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged (strengthen) himself in the Lord his God-**1Co14:3-Ps91:2**-I will say of the Lord, He is my refuge and my fortress
- B. **ISV**-The positive words that a man speaks fill his stomach-**NABRE**-With the fruit of one's mouth one's belly is filled
- C. Faith-Filling are received by faith, asking, believing, speaking (); Psalm119-Quiken Me-Ep3:16
- D. **Ac4:31**-When they had prayed the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness
- E. With the initial filling of the Holy Spirit people **spoke** in tongues-**Ac9:17**-Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. ¹⁸And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized-**1Co14:18**-I speak with tongues more than ye all-**Ac8:14**-Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:¹⁵Who, when they were come down, prayed for them, that they might receive the Holy Ghost:¹⁶(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)¹⁷Then laid they their hands on them, and they received the Holy Ghost-**Ac15:7**-Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.⁸And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us
- F. **Ac8**-Samaritans weren't Jews (Jews have no dealing with Samaritans); Peter was called to the Gentiles (Acts15) and he want to Samaria so this is Gentile ministry

VII. NOTES-Minding The Things Of The Spirit

- A. **Ps63:5**-My soul shall be satisfied (filled) as with marrow and fatness; and my mouth shall praise thee with joyful lips:⁶When I remember thee upon my bed, and meditate on thee in the night watches
- B. -The reason more believers aren't full of The Spirit is because it requires you put the flesh under
- C. **Is55:2**-Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness-
- D. Consuming things of the spirit causes you to be full of The Spirit
- E. **Ps80:5**-Thou feedest them with the bread of tears; and givest them tears to drink in great measure-**GNB**-You have given us sorrow to eat, a large cup of tears to drink
- F. The things that I mind/tend to will be the things that I get full of

- G. Something that you never "mind" will never find entry into your heart
- H. Light-**ST**-Portable Lamp or other illuminator (gives light); **W1828**-A window; a place that admits light to enter; **CEV**-Your eyes are like a window for your body
- I. Body-**ST**-The body, used in a very wide application, literally or figuratively; **WS**-The whole body means your whole person; **REM**-Your eyes are windows into your mind. If your eyes are open wide and you are honest with the evidence, your mind will be filled with light and truth-**TLB**-If your eye is pure, there will be sunshine in your soul-**TP**-The eyes of your spirit allow revelation-light to enter into your being. If your heart is unclouded, the light floods in!
- J. Eye-**ST**-The eye (literally or figuratively); by implication vision (From G3700-Gaze, behold, consider)-**TH**-Metaphorically the eyes of the mind-**WS**-Eye of the mind, the eye of the heart
- K. Flesh-**ST**-As the symbol of what is external; By implication human nature with its frailties physically or morally and passions-**TH**-Denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God-**WS**-Used for the material nature as distinguished from the spiritual; Used for that which is merely external in opposition to what is spiritual-**VINE**-By metonymy, "the outward and seeming," as contrasted with the spirit, the inward and real
- L. What were full of has a lot to do with what we yield to or give place to

I. General Notes

- A. John 7:37-Out of his belly shall flow rivers of living waters
- B. If you will sing you can get full
- C. This is one of the main causes of many problems many have
- D. It's the man that fills his own heart
- E. We want to be full and stay full of the spirit-**Ac6:3**-Wherefore, brethren, look ye out among you seven men of honest report, FULL OF THE HOLY GHOST AND WISDOM, whom we may appoint over this business. ⁴ But we will give ourselves continually to prayer, and to the ministry of the word.⁵ And the saying pleased the whole multitude: and they chose Stephen, a man FULL OF FAITH AND OF THE HOLY GHOST-**Ac7:55**-But he being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God-**Ac11:24**-For he was a good man, and full of the Holy Ghost and of faith: and much people was added to the Lord-**Ac13:52**-Disciples WERE FILLED WITH JOY AND WITH THE HOLY GHOST-**Lk1:15**-For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb-**Lk1:41**-It came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost-**Lk1:67**-And his father Zacharias was filled with the Holy Ghost, and prophesied-**Ac2:4**-They were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance-**Ac4:8**-Then Peter, filled with the Holy Ghost, said unto them-**Ac4:31**-Whent they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost and they speak the word of God with boldness ³² And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. ³³ And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. ³⁴ Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, ³⁵ And laid them down at the apostles' feet: and distribution was made unto every man according as he had need-**Ac9:17**-And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost-**Ac14:9** Then Saul, (who also is called Paul,) filled

with the Holy Ghost, set his eyes on him, ¹⁰And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?—**Ex28:3**—And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office—**Ex31:3**—And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship—**Ex35:30**—³⁰ And Moses said unto the children of Israel, See, the Lord hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;³¹ And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; ³² And to devise curious works, to work in gold, and in silver, and in brass, ³³ And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work. ³⁴ And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan. ³⁵ Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work—**Lk4:1**—Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness—**Mic3:8**—But truly I am full of power by the spirit of the Lord—**Deut34:9**—Joshua the son of Nun was full of the spirit of wisdom

- F. Yielding is how you get full
- G. You're not full of what you want to be full of, you're full of what you've filled yourself with
- H. Filled with unrighteousness—**Rm1:18**—For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; ¹⁹Because that which may be known of God is manifest in them; for God hath shewed it unto them. ²⁰ For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: ²¹ Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. ²² Professing themselves to be wise, they became fools,²³ And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. ²⁴ Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves:²⁵ Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.²⁶ For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:²⁷ And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.²⁸ And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;²⁹ Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,³⁰ Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, ³¹ Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: ³² Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.
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6. 29-Being filled with all unrighteousness they brought it forth

II. It's The Spirit That Quickens

- A. You can be done, empty, dead and be quickened, keep going and win-Rm4:17-Quickens the dead and calls those things which be not as though they were
- B. **Jd16:16**-She pressed him daily with her words and urged him so that his soul was vexed (diminish, discourage) unto death; ¹⁷That he told her all his heart-**Pr7:21-Jd14:17**-She wept before him the seven days...it came to pass on the seventh day, that he told her, because she lay sore upon him-**RR-Devil**-Repetitiously throw something striking repeatedly until the object is penetrated
- C. The devil can't take occupied ground-He wouldn't look for place seeking whom he may devour - He'd just take it
- D. **Mt26:15**-Covenanted with for 30 pieces of silver. ¹⁶From that time he sought opportunity to betray him **Jn6:70**-Have not I chosen twelve, and one of you is a devil
- E. **Col3:16**-Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
- F. My word has no place in you-Jn8:37-No room for the Word
- G. **-2Cor2:11-MSG**-We don't want to unwittingly give Satan an opening for yet more mischief
- H. **Mk9:25**-When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him
- I. **-Ph4:13**-I can do all things through Christ which **strengthens** (invigorate, make vigorous)
- J. Give place-Mt9:24
- K. Quickens the dead by calling things that be not as though they were
- L. One way God quickens is by His spirit through is people-**2Co1:3**-The God of all comfort; ⁴Who comforteth us in all our tribulation, that we may be able to comfort (strengthen, invigorate, enliven, give new vigor to the spirits) them which are in any trouble-**Hb10:25**-Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching-**2Co7:13**-Because his (Titus) spirit was refreshed by you all-**1Co16:18**-For they have refreshed my spirit and yours-**Philemon1:7**-The bowels of the saints are refreshed by thee
- M. Quickens-ST-Vitalize (give life), revitalize-TH-Cause to live, make alive, give life; By Spiritual power to invigorate; Give increase of life; Endue with new powers of life-W.Study-Raising the dead to life; Vivify-Endue with life, to animate; Revive-W18-To revive, to cheer, to reinvigorate, to refresh by new supplies of comfort or grace (Ps119)-H2421-BDB-Quickened from sickness, discouragement, faintness, death
- N. **-PH**-Bring to your whole being new strength and vitality-**NCV**-He will give life through his Spirit that lives in you-**AM**-Give life to
- O. It's obvious you can become weary and you are not to allow it to happen
- P. Jesus didn't become weary and considering Him and what he endured, that should invigorate and inspire you to keep going-**Hb12:1**-Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the

race that is set before us, ² Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. ³ For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

- Q. These quickenings refresh and they come by the presence of the Lord-**Ac3:19**-Times of refreshing shall come from the presence of the Lord
- R. The is one reason why God is constantly telling us don't quit-**Jn8:31, Gal6:9, 2Th2:13, Heb6:12, 10:35**
- S. **2Cor3:6**-Has made us able ministers of the new testament; not of the letter but of the spirit for the letter kills but the spirit gives life-**DAR**-Quickens-**Jn6:63**-It is the spirit that quickens; the flesh profits nothing: the words that I speak unto you, they are spirit and they are life-**1Pt3:18**-Put to death in the flesh but quickened by the Spirit
- T. (stay up, bright, full of faith; can't be spiritless
- U. We're even to have boldness in the day of judgment-1Jn4:17
- V. The things that happen by the Spirit after this life we can get a foretaste of now-You can experience these quickenings can happen spirit, soul, body, relationship and finances-**Epl:14**-That [Spirit] is the guarantee of our inheritance [the firstfruits, the pledge and **foretaste**, the down payment on our heritage], in anticipation of its full redemption
- W. Signs you need a drink
- X. The Spirit is the ministration of life-**Ga3:21**-If there had been a law given which could have given life, verily righteousness should have been by the law.
- Y. **Quicken**-H2421-ST-To Live, to revive, to keep alive, to make a live, nourish up, preserve alive, repair, revive, save, be whole-BDB-To live, have life, remain alive, sustain life, live prosperously, live forever, be quickened, be alive, be restored to life or health, be quickened from sickness, discouragement, faintness, death, revive, refresh, cause to grow-WordStudy-Flourishing (Dt8:1,Ps22:26), Convey an object is safe (Nm14:38,Js6:17), Reviving (Ez37:5), Healing (Js5:8), kept alive in danger (Gn50:20), God's word preserves life (Ps119), Obey and live (Pr4:4)-A.Heb-Live/Stomach-When the stomach is empty one is famished and weak and when it is filled one is revived; Having vigor of life; H2416 (From H2421)-ST-Alive, fresh, strong, lively, merry; BDB-Green (of vegetation), flowing, fresh (of water), lively, active (of man), revering (of springtime), revival, renewal-Life-G2222-Zoe-ST-Life real and genuine, a life active and vigorous, devoted to God, blessed, in the portion even in this world of those who put their trust in Christ, but after the resurrection to be consummated by new accessions (among them a more perfect body), and to last forever

III. The Spirit gives life

- A. **2Cor2:14**-Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. ¹⁵For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: ¹⁶To the one we are the savour of death unto death; and to the other the savour of life unto **life** (Live, quick-opposed to dead or unanimated, enjoy real life, active, blessed, endless in the KOG, full of vigor, fresh, strong, to live and prosper and be blessed). And who is sufficient for these things? ^{3:5} Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God; ⁶ Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life (vitalize, quicken, by spiritual power to invigorate, endued with new and greater powers of life). ⁷ But if the ministration of death, written and engraven in stones, was glorious...⁸ How shall not the ministration of the spirit be rather glorious? ¹⁷Now the Lord is that Spirit:

and where the Spirit of the Lord is, there is liberty. ^{4:1} Therefore seeing we have this ministry, as we have received mercy, we faint not; ⁶ For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷ But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. ¹⁰ Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. ¹¹ For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. ¹⁶ For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. ^{5:4} For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. ⁵ Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

- B. 2:14-This sounds lively and up and vibrant
- C. 2:15-16-We are unto God the sweet savor of Christ (good scent, sweet smell)-To those perishing what we preach is the smell of death but to those who are saved what we preach is the smell of life
- D. 3:6-The Spirit gives life-**TP**-The Spirit pours out life-**YL**-The spirit doth make alive-**CEV**-Brings life-**DARBY**-The Spirit quickens-**HCSB**-Produces life-**MOUNCE**-Imparts life
 - 1. The law couldn't give life-**Ga3:21**-Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.
- E. The Law is the ministration of death, The Spirit is the ministration of life-Where the spirit of the Lord is there is liberty (from death/law)
- F. We faint not-We are not spiritless
- G. We have this treasure in earthen vessels-This life, this Spirit
- H. That the life of Jesus was manifesting in their bodies
- I. He gave us The spirit as a guarantee of the body to come-Having the spirit our inward man still needs be renewed day by day
- J. Ps38:19-Mine enemies are lively, and they are strong
- K. **AM**-For I know [with confidence] that this will turn out for my deliverance and spiritual well-being, through your prayers and the [superabundant] supply of the Spirit of Jesus Christ [which upholds me]
- L. Quicken-**Ps71:20**-Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth; **Ps80:18**-So will not we go back from thee: quicken us, and we will call upon thy name-**Ps143:11**-Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble-**1Cor15:45**-And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. **1Cor15:36**- Thou fool, that which thou sowest is not quickened, except it die-**Ep2:1**- And you hath he quickened, who were dead in trespasses and sins. ⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved-**Col2:13**-And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses-**Jn5:21**-For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will-**Rm4:17**-(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were-**1Tm6:13**-I give thee charge in the sight of God, who quickeneth all things-**Ps71:20**-Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth;

IV. Walking In The Spirit

- A. Heaven as an inheritance is not based on what you do, the reward of the inheritance is based on what you do-Salvation and your reward are not the same thing
- B. He wants to get you full of the flesh, walking in the flesh, reaping destruction-The best way to keep this from happening is to be full of the Spirit
- C. There is the inheritance of Heaven and that's not based on what you do-**Eph1:11**-*In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: ¹² That we should be to the praise of his glory, who first trusted in Christ. ¹³ In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,¹⁴ Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory-***Ga3:18**-*For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise-***Ga14:6**-*And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. ⁷Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.*
- D. Fleshiness makes you a uncleansed vessel and affects ministry
- E. Walk in the spirit and you won't fulfill the desires of the flesh-Because the flesh desires in opposition to The Spirit; They're opposites

V. Fruits & The Gifts

- A. Fruit of the spirit is not about man's will power-We never operate apart from our will but being full of the spirit your decisions will be influenced by the Spirit
- B. Acts 6
 - 1. When food and other assistance was being distributed the widows were being neglected
 - 2. The twelve apostles (ministry gifts)-It wasn't right for them to leave the Lord of God and serve tables because that wasn't what they were called to do; They were called to train and equip the saints for the work of the ministry and minister the Word; The reason it wasn't right was NOT because it wasn't important, but because it wasn't their job
 - 3. The word increased and the number of disciples increased-The teaching of the word was increasing disciples NOT just salvation/believers-The teaching of the word was making believers disciples-Jn8:30-32
- C. 7:54-It's time to repent
- D. Word of wisdom-Speaks to the future and it concerns the divine purpose in the mind and will of God gives you something to do
- E. **Acts 6:1**-*And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. ² Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. ³ Wherefore, brethren, look ye out among you seven men of honest*

report, full of the Holy Ghost and wisdom, whom we may appoint over this business. ⁴ But we will give ourselves continually to prayer, and to the ministry of the word. ⁵ And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: ⁶ Whom they set before the apostles: and when they had prayed, they laid their hands on them. ⁷ And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. ⁸ And Stephen, full of faith and power, did great wonders and miracles among the people. ⁹ Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. ¹⁰ And they were not able to resist the wisdom and the spirit by which he spake. ¹¹ Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. ¹² And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, ¹³ And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: ¹⁴ For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. ¹⁵ And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel. ⁵¹ Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. ⁵² Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: ⁵³ Who have received the law by the disposition of angels, and have not kept it. ⁵⁴ When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. ⁵⁵ But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, ⁵⁶ And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. ⁵⁷ Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, ⁵⁸ And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. ⁵⁹ And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. ⁶⁰ And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

VI. Bring Forth What You're Full Of

- A. *It affects what you're able to do-Rm15:14-That ye also are full of goodness, filled with all knowledge, ABLE also to admonish one another.*
- B. *Being full of the Word, bringing forth The Word leads to your prosperity, which the enemy hates-Js1:8,Pr4:22,Ps35:27*
- C. *Rm2:12-For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; ¹³(For not the hearers of the law are just before God, but the doers of the law shall be justified. ¹⁴For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: ¹⁵Which shew the work of the law written in their heart*
- D. *You are incapable of bring things forth that you're not full of*
- E. *Co3:16-Let the word of Christ DWELL IN YOU richly in all wisdom*
- F. *-Hath not the potter power over the clay..to make one vessel unto honour and another unto dishonor*
- G. *We must get full of what we want to bear*
- H. *You'll be, do, enjoy what your heart is full of-You can't change that-Pr29:17-As in water face answers to face, so the heart of man to man-NIV-As water reflects the face, so one's life reflects the heart-Pr23:7-For as he thinketh in his heart, so is he*

- I. Many are frustrated because they're trying to bring forth the things of the word/the spirit without being full of the word/the spirit and it won't work
- J. Being filled with all unrighteousness they brought it forth
- K. You can't be full of something and live in opposition to it-**Mt12:34**-*How can you being evil speak good things?*
- L. If you want the fruit to be good, you have to make the inside of the tree good-There is tree root DNA (Molecules that make that tree what it is)
- M. Whatever a vessel wants to distribute it first must be full of